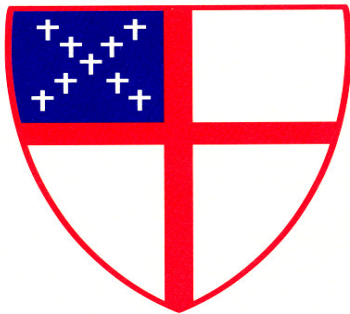


Welcome to The Church of the Good Samaritan

May 9, 2010, Sixth Sunday of Easter

We live to serve Christ in joy and love, growing in ministry to each other, our community and the world.



333 NW 35th Street Corvallis, OR 97330
Phone: 541.757.6647 FAX: 541.757.1537
E-Mail: officegs@peak.org
Parish Web Page: <http://www.goodsamchurch.com>

8:00 am The Holy Eucharist, Rite I, Chapel
10:00 am Holy Eucharist, Rite II,
10:00 am Contemporary Service, Simpson Hall
7:00 pm Taize, Church

Celebrant: The Rev. Simon Justice

The Entrance Rite

Prelude: Settings of *Moscow* and *Duke Street*

Greeting & Collect for Purity Pg. 323
Gloria Pg. 324

Liturgy of the Word of God

The Collect of the Day **Prayer Book 174**

The Lessons *Please sit*

The First Lesson Acts 16:9-15
Bulletin, Pg. 3

The Psalm 67
Prayer Book 675
Bulletin Pg. 4

The Second Lesson: Revelation 21:10,
22-22:5
Bulletin, Pg. 4

The Holy Gospel John 14:23-29
(Please stand) **Bulletin, Pg. 4**

The Sermon Peggy Bernhard
(Please sit)

The Nicene Creed **Prayer Book 327**
(Please stand)

Prayers of the People **Prayer Book 329**
The confession is omitted in the Easter Season.

The Peace
Announcements

The Liturgy of Holy Communion

Offertory Verse
The Great Thanksgiving **Prayer Book 340**
(Please stand)
The Lord's Prayer **Prayer Book 336**
The Breaking of Bread **Prayer Book 337**

All are welcome to receive Holy Communion

Thanksgiving after
Communion **Prayer Book 339**

Blessing and Dismissal **Prayer Book 339**
Response: Thanks be to God Alleluia Alleluia!

The Ministers of the Parish:

All the People of God gathered here in Jesus Christ

Officers of the Parish and Ministers of the Vestry

Senior Warden: Gail Wells
Junior Warden: Brian Gifford
Clerk: Vacant
Treasurer: John Shea
Assistant Treasurer: Bob Bernhard

Class of 2011: Robert Bernhard, Brian Gifford, Paul Vecchi, Gail Wells

Class of 2012: John Hays, John Wells, Theresa Valentine, Steve Blevans

Class of 2013: Susan Parks, Stephanie Wohlwend, Richard Halter, Mary Frances Campana

Parish Staff

Music Director: Chris Fresolone
Director of Children's Choirs: Chris Fresolone
Office Manager: Stacy Meyer
School Director: Jane Edson
Facilities Manager: Diana Larew
*Parish Nurse: Vacant
Nursery Supervisor: Katie Fisher
Bookkeeper: Robin Heino
*Pastoral Ministries Coordinator: Patricia Wohlwend
*Contemporary Music Leader: Dawn Jones
*Bell Choir Director: Stephanie Wohlwend

Office Hours: 9:30am to 4pm Monday – Friday

Office Manager Hours: 11:30-3 Monday-Friday

Parish Clergy

Rector: The Rev. Simon C. Justice
Assistant Rector: The Rev. Lance V. Peeler
*Deacon: The Rev. Margaret M. Bernhard
Chaplain, Samaritan Village: The Rev. B. Shepard Crim
*Priest Assisting: The Rev. Alvin P. Lafon
*Priest Assisting: The Rev. Tom Stevenson
*Rector Emeritus: The Rev. William R. McCarthy

**Denotes unpaid staff*

<u>Serving Today</u>	8 am	10 am Traditional	10 am Contemporary
Celebrant	Simon Justice	Tom Stevens	Simon Justice
Preacher	Peggy Bernhard	Peggy Bernhard	Simon Justice
Assisting		Peggy Bernhard	
Prayers of the People	Mary Frances Campana	John Shackelton	Jane Edson
Euch. Min.	Keith Dunlap	Anna Shackelton	Mike Edson
Healing		Pat Wohlwend	
O. T. Lector	Richard Halter	Lou Nagy	Mike Edson
N.T. Lector	Mary Frances Campana	Courtney Fisher	
Acolyte	Lloyd Meskimen		Cynthia Rodriguez
Crucifer		Christopher Wohlwend	
Servers I & II	Alana Rodriguez, Jessica Wohlwend		
Ushers at 8 am:	Helen Dickason & Dale Barnecott		
Ushers at 10 am:	Jim Wohlwend, Nikki Shute, Marian Gazeley, Helen Hedberg, Bob Bernhard, Bob Lovelady		
Contemporary Service:	Shannon Jones		
Conifer House:	Paul Vecchi	Hospital:	Wohlwends

10:00 a.m. Holy Eucharist, Rite II

Tom Stevens

Welcome! We are pleased you are with us today. We want to do all we can to help you participate; if you have questions, please ask an usher or the person next to you. The hymns are generally found in the blue *Hymnal 1982* in the pew rack. This bulletin includes most everything else needed. Please know that there is no right or wrong way to worship; your presence with us and before God is what really matters.

Prelude: Bell Choir: *Voluntary in D Major*, Composer: John Stanley Arranger: Dean McIntyre

Processional Hymn: 191 verses 1, 2, 5 “Alleluia, alleluia!”
Lux eoi

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

A Collect for Purity (*All*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S 280 Hymnal

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 67 See Bulletin insert

Second Lesson: Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord

People: *Thanks be to God.*

Gradual Hymn: 537 verses 1, 2, 4 "Christ for the world we sing!" *Moscow*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

The Holy Gospel: John 14:23-29

Jesus said to Judas (not Iscariot), "Those who

love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Deacon: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Sermon Peggy Bernhard

The Nicene Creed (All Stand)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy
catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Deacon: Let us pray in union with our risen Lord,
in the power of the Holy Spirit, the Counselor,
saying: Lord, have mercy.

Asst.: For the peace of Christ, his own gift to his
apostles, let us pray to the Lord.

People: *Lord, have mercy.*

Asst.: For all who hold authority in this world,
and in the church, that the Holy Spirit may guide
them into the ways of justice, peace, and truth,
for the good of all people everywhere, let us
pray to the Lord.

People: *Lord, have mercy.*

Asst.: For those whose hearts are troubled,
through hunger, fear, poverty, sickness, loneli-
ness, or for whatever reason, that the love of
Christ may make its home with them and fill
them with all peace, let us pray to the Lord.

People: *Lord, have mercy.*

Asst.: For all who have been baptized into
Christ's death and resurrection, that we may love
Christ and keep his word, and he made one with
each other with Christ in God, let us pray to the
Lord.

Asst.: for the whole creation, men, women, chil-
dren, plants, animals, and the wonders of the
universe, that we may all in our varied ways give
praise to the God who made and loves us, let us

pray to the Lord.

People: *Lord, have mercy.*

Asst.: For those who till the earth and those who
fish in the waters to bring food to the world,
and for all whose hand is open to give bread to
the hungry, that all may enjoy the fruits of the
earth, let us pray to the Lord.

[Here other intercessions may be offered]

People: *Lord, have mercy.*

Deacon: *Lord Jesus Christ, you have sent your
Holy Spirit to teach us and to bring to remem-
brance all you have done in the power of God.
Be known to us, as you have promised. Hear
our prayers, grant us your peace and love,
and give us those things which we need in this
life. You live and reign for ever and ever.
Amen.*

The confession is omitted in the Easter season.

The Peace

Celebrant: The peace of the Lord be always with
you.

People: *And also with you.*

Then the Ministers and the People may greet one
another in the name of the Lord.

Announcements

Liturgy of the Holy Communion

Offertory: : Choral Anthem: *Jesus Christ The
Apple Tree* Elizabeth Poston

At the Presentation: Doxology Old 100th
(Please stand)

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.*

The Great Thanksgiving:

Eucharistic Prayer D

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, Holy, Holy Lord Sanctus S125 Hymnal
*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(Stand or kneel)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of

salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

Celebrant continues:

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and ap-

ostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

*And now, as our Savior
Christ has taught us,
we are bold to say,*

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

The congregation sings: S 163

*Lamb of God, you take away the sins
of the world: Have mercy on us, Lamb of God, you
take away the sins of the world: Have mercy on us,
Lamb of God, you take away the sins
of the world: grant us peace.*

The Celebrant says:

The Gifts of God for the People of God.

All are welcome to receive Holy Communion.

Holy Communion

Bell Choir: *Break Thou the Bread of Life, David
Justice*

Hymnal 490 "I want to walk as a child of the
light" *Houston*

After Communion, the Celebrant says:
Let us pray.

The Celebrant and people say together:

**Loving God, we give you thanks for restoring
us in your image and nourishing us with spiri-
tual food in the Sacrament of Christ's Body
and Blood. Now send us forth a forgiven,
healed and renewed people, that we may pro-
claim your love to the world and continue in
the risen life of Christ our Savior. Amen. ***

Post Communion

Hymnal 544 "Jesus shall reign where'er the sun"
Duke Street

*The consecrated Sacrament is given to each Eu-
charistic minister who takes the Holy Communion
to those homebound or in the hospital.*

The Blessing

The priest blesses the people.

The Dismissal

Deacon: Let us go forth in the name of the
Risen Lord. *Alleluia, Alleluia.*

People: *Thanks be to God, Alleluia, Alleluia.*

Postlude

Toccata on Duke Street

* The closing prayer are taken from "Enriching Our Worship". Supplemental Liturgies and approved by the House of Bishops.

