

Easter Day, March 23, 2008, 8 a.m. – Choral Eucharist, Rite I

The Entrance Rite

Prelude: Voluntary

“Adagio” from *Symphony V* Charles-Marie Widor (1844-1937)

The Blessing and Lighting of the Paschal Candle Bulletin Page 3

At the Procession: Hymn 179 *please stand* **Fortunatus**

“Welcome, happy morning, age to age shall say”

Greeting and Collect for Purity Prayer Book 323

Gloria in Excelsis: Hymnal S 204 *Old Scottish Chant*

The Liturgy of the Word of God

The Collect of the Day Prayer Book 170

The Lessons *please sit*

The Reading: Acts 10:34-43 Pew Bible 957

At the Gradual: Psalm 118:1-2, 14-24 **Bulletin Page 5**

The Epistle: Colossians 3:1-4 Pew Bible 1027

At the Procession of the Gospel: Hymn 210 *please stand* **Ellacombe**

“The day of resurrection”

The Holy Gospel: Matthew 28:1-10 Pew Bible 865

The Sermon *please sit* The Rev. Simon Justice

The Nicene Creed *please stand* Prayer Book 326

The Prayers of the People *stand or kneel* Prayer Book 328

The Peace *please stand* Prayer Book 332

The Liturgy of the Holy Communion

At the Offertory: Anthem – “Awake, thou wintry earth” Bulletin Page 10

Doxology **Bulletin Page 9**

The Great Thanksgiving *please stand* Prayer Book 340

Sursum corda: Hymnal S 112

Sanctus/Benedictus: Hymnal S 114

The Lord’s Prayer Prayer Book 336

The Breaking of the Bread: Hymnal S 152

Communion of the Faithful

At Communion: Anthem – “Haec est dies” Bulletin Page 14

At Communion: Hymnal 186 *Christ lag in Todesbanden*

“Christ Jesus lay in death’s strong bands”

Thanksgiving after Communion Prayer Book 339

Postcommunion: Hymnal 207 *please stand* **Easter Hymn**

“The day of resurrection”

Blessing and Dismissal

At the Procession: Voluntary

“Final” from *Symphony VI*

Charles-Marie Widor

Easter Day, March 23, 2008, 10:30 a.m. – Choral Eucharist, Rite II

The Entrance Rite

Prelude: Voluntary

“Adagio” from *Symphony V*

Charles-Marie Widor (1844-1937)

The Blessing and Lighting of the Paschal Candle

The Celebrant says

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever. **Amen.**

By his holy and glorious wounds may Christ our Lord guard and keep us.
Amen.

The Celebrant lights the Easter Candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

At the Procession: Hymn 179

please stand

Fortunatus

“Welcome, happy morning, age to age shall say”

Introit: Anthem – “Alleluia! Sing, Christ Is Risen” *please sit* Terry D. Taylor

Alleluia! Sing alleluia! Christ is risen, he is alive!

*Let songs of celebration arise! Our hearts were filled with sorrow and gloom,
when Jesus lay within the tomb. Then Christ arose on Easter’s dawn!*

Now we can sing a glad new song!

The Cherubim and Seraphim Choirs, Laura Relyea, director;
Myles Criss, pianist

All stand and the Celebrant sings



Al - le - lu - ia. Christ is ri - sen.

All sing



The Lord is ri - sen in - deed. Al - le - lu - ia.

The Celebrant sings the Collect for Purity

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Song of Praise: All glory be to God on high

Allein Gott in der Höh



All glo - ry be to God on high, and peace on earth__ from
O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
You on - ly are the Ho - ly One, who came for our__ sal -



hea - ven, and God's good will un - fail - ing - ly be to all peo - ple
gave__ us, who for the world was sac - ri - ficed up - on the cross_ to
va - tion, and on - ly you are God's true Son, who was be - fore__ cre -



giv - en. We bless, we wor - ship you, we raise for your great glo - ry
save__ us; and, as you sit at God's right hand and we for judg - ment
a - tion. You, on - ly Christ, as Lord we own and, with the spi - rit,



thanks and praise, O God,__ Al - might - y Fa - ther.
there must stand, have mer - cy, Lord, up - on__ us.
you a - lone share in__ the Fa - ther's glo - ry.

The Collect of the Feast

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

“The right hand of the Lord has / triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has / triumphed!”

I shall not die, but / live, * and declare the works of the / Lord.

The Lord has punished me / sorely, *
but he did not hand me over to / death.

Open for me the gates of / righteousness; *
I will enter them; I will offer thanks to the / Lord.

“This is the gate of the / Lord; * he who is righteous may / enter.”

I will give thanks to you, for you / answered me *
and have become my sal - / vation.

The same stone which the builders re - / jected *
has become the chief / cornerstone.

This is the Lord’s / doing, * and it is marvelous in our / eyes.

Second half of chant:

On this day the Lord has / acted; * we will rejoice and be / glad in it.

The antiphon is repeated.

The Second Lesson

Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People ***Thanks be to God.***

All stand.

At the Procession of the Gospel: Hymn 210

Ellacombe

“The day of resurrection”

The Holy Gospel

Matthew 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People ***Glory to you, Lord Christ.***

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon
All sit.

The Rev. Simon Justice

The Nicene Creed
All stand.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

*and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People (*from Intercessions for the Christian People*)

Deacon In the power of the resurrection, let us pray to the Lord, saying: Lord, have mercy.

Assistant For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord.

People ***Lord, have mercy.***

Assistant For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord.

People ***Lord, have mercy.***

Deacon For the holy Church, whose life is hid with Christ in God, that in all its diversity, witness may be made to one Lord, one faith, one baptism, let us pray to the Lord.

People ***Lord, have mercy.***

Assistant For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord.

People ***Lord, have mercy.***

Deacon For all who have been baptized and given the garments of light, that they, with the whole Church, may be witnesses to the gospel in daily life, let us pray to the Lord.

People ***Lord, have mercy.***

Deacon For all captives, prisoners and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom and forgiveness, let us pray to the Lord.

People **Lord, have mercy.**

Assistant For all who suffer in mind, body or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, let us pray to the Lord.

People **Lord, have mercy.**

Assistant For all who have died and for all who grieve, that in Christ, who triumphs over death, they may find light perpetual and blessed assurance, let us pray to the Lord.

People **Lord, have mercy.**

Deacon For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord.

People **Lord, have mercy.**
Here other intercessions may be offered.

Deacon Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

All sit.

The Liturgy of the Holy Communion

At the Flowering of the Cross: Voluntaries

“Festive Bell Flourish”

“Joyful Reflections”

The Good Samaritan Handbell Ensemble; Steven Peters, director

Lee G. Barrow
Cynthia Dobrinski

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus/Benedictus

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heaven___ and earth___ are full___ of your glo - ry. Ho -



san - na in the high-est. Ho - san - na in the high-est.



Blessed is he who comes___ in the name___ of the Lord. Ho -



san - na in the high-est. Ho - san-na in the high- est._____

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Celebrant and People

Richard Proulx



Christ has died; Christ is ris-en; Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Richard Proulx



A - men, a - men, al - le lu - ia.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we now say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

A period of silence is kept. Then the Celebrant sings

Richard Proulx

Celebrant *All*

Al - le - lu - ia! Christ, our Pass - o - ver, is sac - ri - ficed for us; There - fore

*Choir (11:15 go to *)* *All*

let us keep the feast. Al - le - lu - - - ia, Christ, our

Pass - o - ver is sac - ri - ficed for us: There - fore let us keep the feast. Al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

All are welcome to receive Holy Communion.

At the Communion: Voluntary – “Classical Easter”

Hallelujah Chorus,

Judas Maccabeus, Hymn to Joy, arranged by Michael Helman

The Handbell Ensemble

Anthem – “Hodie”

Natalie Sleeth

Hodie (today)! Christ is arisen from the tomb where once He lay. Free from His prison, Death forever is driv’n away! Gloria! Let us be joyful! Praise let us bring! Hodie! Christ is arisen, reigns forever, the Lord and King!

The Angelus Choir; Laura Relyea, director

Anthem – “A Round of Praise”

Jane M. Marshall

Alleluia! Now is Christ risen!

And is become the first fruits of them that slept. Alleluia, amen!

-- I Corinthians 15:20

The Laudamus Choir; Laura Relyea, director

Anthem – “Haec est dies” (sung in Latin)

Jacobus Gallus (Handl) (1550-91), edited by Paul Thomas
Continuo by Fritz Oberdoerffer

*This is the day, the day the Lord hath made: we will all rejoice, be glad in it.
Alleluia.*

--Psalm 118:24

Jessica Lambert, violin; John Shea, oboe; Myles Criss, organ

Hymn 178 “Alleluia, alleluia! Give thanks to the risen Lord” *Alleluia No. 1*

Hymn 186 “Christ Jesus lay”

Christ lag in Todesbanden

*After Communion, the Celebrant says
Let us pray.*

*The Celebrant and People together say
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Hymn 207 *please stand* “Jesus Christ is risen today” *Easter Hymn*

The Blessing

Dismissal

Deacon Let us go forth in the name of the risen Christ. Alleluia, alle-
luia.

People **Thanks be to God. Alleluia, alleluia.**

At the Procession: Voluntary
“Final” from *Symphony VI*

Charles-Marie Widor

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Serving at the Liturgies This Morning

	8 a.m.	10:30 a.m.
Celebrant	The Rev. Simon Justice	The Rev. Simon Justice
Preacher	The Rev. Simon Justice	The Rev. Simon Justice
Deacon	Peggy Bernhard	Peggy Bernhard
Assisting		The Rev. Shep Crim
		The Rev. Al Lafon
Lay Assistants	Anna Shackelton Brian Gifford	Bruce Black Paul Vecchi
Lay Healing		Pat Wohlwend
Old Testament Lector	Dick Christensen	Tom McLain
New Testament Lector	Anna Shackelton	Pat Wohlwend
Crucifer	David Barnecott	John Taylor
Server 1	Sarah Hedberg	Lindsay Taylor
Server 2	Jan Hedberg	Mary Guynn
Thurifer		Ashley Larew
Organist/Choir Director	Ward Scott	Ward Scott
Ushers	Dick Christensen Mary Christensen	Jim Wohlwend Mike Taylor Andrea Taylor Rosemary Magee Bob Bernhard Helen Hedberg
Taking Out Communion	Home: Conifer House: Hospital:	Tom Nelson Keith Dunlap Wohlwends

Thank you to all whose gifts, talents and labors have been so freely offered in so many ways this special Holy Week: those whose works are seen, and especially those whose works are largely unseen. The list would fill pages. Your efforts have filled many hearts. God bless you!

We give thanks for the fine work of our music director, Dr. Ward Scott, and the Good Samaritan Choir; the Cherubim, Seraphim, Angelus and Laudamus choirs and director Laura Relyea; and the Good Samaritan Handbell Ensemble and director Steven Peters. We are also pleased to have with us this morning Jessica Lambert, violin; John Shea, oboe; and Myles Criss, organ, accompanying the Good Sam Choir on their anthems. Thank you!

The **parish office** will be staffed by volunteers this week. The office will be closed tomorrow, and open from 9:30 a.m. to 1 p.m. the rest of the week.

The United Thank Offering will be recipient of our **designated offering** for March. Since 1889, UTO, a program of the Episcopal Church, has helped our world's poor, sick and forgotten. Use the designated offering envelope in the pew rack.

A **continental Easter breakfast** (muffins, fruit cup and beverage) will be served from 9 a.m. to 10 a.m. today in Simpson Hall. Children's choir members and families will be served at 9 a.m. in the lounge; warm-up follows.

During the 10:30 service this morning, we will ask our younger members to **flower the Cross**. This is always a special time to celebrate the glory of the resurrection in a colorful and meaningful way.

After the 10:30 service today, there will be an **Easter Egg Hunt** for children up to the fifth grade. Little ones up to age 4 will gather in the courtyard, and the older children will hunt on the front lawn. Families are welcome to gather and take as many pictures as they wish. We will start when all the children have come out from the church, and then everyone may look for eggs until everyone has three. After that, enjoy!

Today there will be **no Adult Forum**, to allow for visits with friends and family. Enjoy one another and this wonderful time of the church year. "What Jesus Meant:" The parish family is invited to read this challenging but inspiring book by Garry Wills (author of "What Paul Meant"), and discuss it during the Adult Forum hours after the 9:00 services next Sunday and April 13 and 27 (perhaps also April 6). Wills' approach to the gospel narratives is at once fervent and learned, radical and orthodox – neither modern scholarly analysis nor old-time word-for-word literalism. He states up front that "this book will accept what Jesus meant as conveyed by what the gospels mean." He confronts our hearts and minds from the beginning chapter ("Christ not a Christian") to the last ("The Life of God.") The parish office is almost sold out of books. Please leave you name there or call John Hays (745.5692), who will order more books. Please read at least the "Forward" for next Sunday, and prepare to share your opinions.

The **Casserole Connection**: For March, Tania Ross, 754.4249, is our "Casserole Connector." If you hear of someone in the parish who could use a main-dish casserole, please call her. She'll inform one of our great cooks.

The Energy Trust of Oregon and the Corvallis Sustainability Group are offering the **Corvallis Energy Challenge**. Talk to John Wells to sign up to have your home audited for energy consumption, at no cost. Your home must be heated with Pacific Power electricity or Northwest Natural Gas. You must own a free-standing, single-family home built before 1993, or rent it and your landlord agrees to the review. The organization that signs up the most homes for audits wins a prize.

Monday Morning Bible Study: The Second Sunday of Easter – Acts 5:12a, 17-22, 25-29; Psalm 118:19-24; Revelation 1:9-19; John 20:19-31.

The **deadline** for next Sunday's bulletin is already past. The deadline for the April 6 bulletin will be noon April 1 – no foolin'!

The **Fourth Sundays at Four** Concert Series will present its annual concert to celebrate Johann Sebastian Bach's birthday at 4 p.m. next Sunday (the fifth Sunday). Music to be performed will include works by Bach, as well as composers who influenced his compositional style and some who continued the tradition. Featured performers will include Myles J. Criss, R. Ward Scott and members of the Good Samaritan music program. The concert will be in the church nave, and there is no admission charge. A reception will follow in Simpson Hall, complete with birthday cake and punch. For more information, call Ward at 757.6647.

Volunteers needed! Come help with **cooking classes** for low-income people this spring at the Community Center of First United Methodist Church. Join us in FUMC's spacious kitchen to craft meals from fresh fruits and vegetables donated by local farmers. Classes begin with a visit from a farmer and an explanation of what she brought. With instructor Intaba Liff-Anderson, owner of FireWorks Restaurant, we roll up our sleeves and cook, finishing each two-hour class with a sit-down meal and plenty of leftovers. We need volunteers for cooking support, cleanup and childcare between noon and 3 p.m. on Mondays, starting March 31. Call 207.2001 or e-mail lgifford@emoregon.org to volunteer.

Don't miss out on one of our community's most important events! Mark your calendar for Monday, March 31, and plan to attend the **Community Sustainability Town Hall Meeting** from 6 p.m. to 9 p.m. at the CH2M Hill Alumni Center on the Oregon State University campus. This is the first of three meetings planned by the Corvallis Sustainability Coalition. The gathering marks the launch of a public process that will result in a Community Sustainability Action Plan for Benton County. The goal is to have a plan completed by December, with implementation to begin in January. This initiative will be democratic and participatory, involving as many community people as possible. In addition to the three meetings, there will be interim work groups composed of volunteers from a cross-section of our community. There will be many other ways for people to be involved in this effort! Good Sam Church is a member of the Corvallis Sustainability Coalition – a network of more than 75 organizations in Benton County working together to accelerate the development of a sustainable community. The coalition was formed last year, and includes non-profits, businesses, government agencies, educational institutions, and faith-based organizations all working on different aspects of sustainability. Pre-registration for the March 31 meeting is encouraged! Please check www.sustainablecorvallis.org for details.

The next **Taizé prayer service** will take place at 7 p.m. Sunday, April 6 at Grace Lutheran Church. This is an ecumenical service (protestant and Catholic) which includes meditative singing (simple, repetitive chants) and a quiet time for prayer with options for lighting a candle and praying at the altar. The services will be held on the first Sunday of the month through June. All are welcome!

Today
 March 23 7:15 a.m., **Alleluia! Christ is risen! The Lord is risen indeed!**
 8:00 a.m., Good Samaritan Choir Warm-Up – church
 9:00 a.m., Choral Eucharist, Rite I – church
 Easter Breakfast – Simpson Hall
 Easter Breakfast for Children’s Choirs – lounge
 10:30 a.m., Choral Eucharist, Rite II – church
 12:00 p.m., Easter Egg Hunt – courtyard and lawn
 6:00 p.m., Alcoholics Anonymous Meeting – Room 9/10

Easter Monday: Parish Office Closed
 Monday 9:30 a.m., Bible Study – library
 March 24 7:00 p.m., Small Group Meeting – library
 Handbell Ensemble Rehearsal – church

Tuesday 7:00 a.m., Men’s Fellowship and Breakfast – lounge
 March 25 7:30 p.m., Alanon Meeting – Room 12
 Alateen Meeting – Room 11

Wednesday 10:00 a.m., Holy Eucharist, Rite I – chapel
 March 26 11:00 a.m., Bible Study – library
 2:00 p.m., Discuss Plus Meeting – library

Thursday 3:30 p.m., Finance Committee Meeting – library
 March 27 7:00 p.m., Christian Ed Committee Meeting – library
 7:30 p.m., Alanon Meeting – Room 12

Friday 9:30 a.m., Writing Group Meeting – library
 March 28 5:45 p.m., Codependents Anonymous Meeting – Room 12

The Second Sunday of Easter
 March 30 8:00 a.m., The Holy Eucharist, Rite I – chapel
 9:00 a.m., Choral Eucharist, Rite II – church
 Coffee Hour – Simpson Hall
 Blood Pressure Screenings – Simpson Hall
 10:15 a.m., Sunday School – Education Wing
 Young Adult Gathering Place – library
 10:30 a.m., Adult Forum – lounge
 Blood Pressure Screenings – Simpson Hall
 11:15 a.m., Holy Eucharist, Rite II with Hymns – church
 4:00 p.m., Fourth Sundays at Four Concert – church
 5:00 p.m., Concert Reception – Simpson Hall
 6:00 p.m., Alcoholics Anonymous Meeting – Room 9/10

Donations were made to the Flower Fund at Easter:

In loving memory of:

Frank Barnecott
Past Samaritan Village Residents
Jack Gell

Cletis & Leo Gell,
John Connors & Roy & Ethel Silen
Our dear father, Henry TenPas
Our parents
Joseph D. Mark

O. Eugene Smith, husband & father
My parents, the Rev. Deacon Jim &
Flora Stoltz

In thanksgiving for:

Our many blessings
God's blessings

By:

Dale Barnecott
Pat & June Curran
Sandy, Elizabeth, Jacqueline &
Tricia

Sandy Gell
Libby & Richard Hunter
Art & Jane Johnson
Jean Mark
Sally Terman
Beryl Smith, Wendy & Mike

Jane Stoltz

By:

Jim & Mariellen Harper
Jean Mark

And By:

Jack & Althea Lang

The Episcopal Church of the Good Samaritan

*We live to serve Christ in joy and love, growing in
ministry to each other, our community and the world.*

333 Northwest 35th Street
Phone: 541.757.6647

Corvallis, Oregon 97330
Fax: 541.757.1537

E-mail: officegs@peak.org
Parish Web Page: <http://www.goodsamchurch.com>

The Ministers of the Parish:

All the People of God gathered here in Jesus Christ

Officers of the Parish and Ministers of the Vestry

Senior Warden:	Open	Junior Warden:	James Wohlwend '09
Clerk:	Richard Halter	Treasurer:	John Shea
Assistant Treasurer:	Ronald Senechal		
Continuing Vestry Members:	William Becker '09, Sharon Kavanagh '09, Kristi Amsberry '09, Judith Burridge '10, Michael Edson '10, Thomas Nelson '10, April Peake '10		
New Vestry Members:	Robert Bernhard '11, Brian Gifford '11, Virginia Hesse '11, Gail Wells '11		

Parish Staff

Director of Music:	Dr. R. Ward Scott	Parish Secretary:	Jane Stoltz
School Director:	Jane Edson	Sexton:	Diana Larew
Parish Nurse:	Maureen Jardine, RN	Nursery Supervisor:	Nancy Zook
Bookkeeper:	Robin Heino	Children's Choir Director:	Laura Relyea

Office Hours: 9:15 a.m. to 5 p.m. Mondays through Fridays

Parish Clergy

Rector:	The Rev. Simon C. Justice
Deacon:	The Rev. Margaret M. Bernhard
Chaplain, Samaritan Village:	The Rev. B. Shepard Crim
Priest Assisting:	The Rev. Alvin P. Lafon
Rector Emeritus:	The Rev. William R. McCarthy