

The Episcopal Church of the Good Samaritan

We live to serve Christ in joy and love, growing in ministry to each other, our community and the world.



*We know
that all
things work
together
for good for
those who
love God....*

Romans 8:28

**The 11th Sunday after Pentecost,
Year A; July 27, 2008**

**8 a.m. The Holy Eucharist, Rite I, church
10 a.m. The Holy Eucharist, Rite II, church**

The Episcopal Church of the Good Samaritan
*We live to serve Christ in joy and love, growing in
ministry to each other, our community and the world.*

333 Northwest 35th Street
Phone: 541.757.6647

Corvallis, Oregon 97330
Fax: 541.757.1537

E-mail: officegs@peak.org
Parish Web Page: <http://www.goodsamchurch.com>

The Ministers of the Parish:

All the People of God gathered here in Jesus Christ

Officers of the Parish and Ministers of the Vestry

Senior Warden:	Thomas Nelson '10
Junior Warden:	James Wohlwend '09
Clerk:	Richard Halter
Treasurer:	John Shea
Assistant Treasurer:	Ronald Senechal

Class of 2009: Kristi Amsberry, B. William Becker, Sharon Kavanagh
Class of 2010: Judith Burrige, Michael Edson, April Peake
Class of 2011: Robert Bernhard, Brian Gifford, Paul Vecchi, Gail Wells

Parish Staff

Director of Music:	Dr. R. Ward Scott
Parish Secretary:	Jane Stoltz
School Director:	Jane Edson
Sexton:	Diana Larew
*Parish Nurse:	Maureen Jardine, RN
Nursery Supervisor:	Nancy Zook
Bookkeeper:	Robin Heino
Children's Choir Director:	Laura Relyea
*Pastoral Ministries Coordinator:	Patricia Wohlwend

Office Hours: 9:15 a.m. to 5 p.m. Mondays through Fridays

Parish Clergy

Rector:	The Rev. Simon C. Justice
Assistant Rector:	The Rev. Lance V. Peeler
*Deacon:	The Rev. Margaret M. Bernhard
Chaplain, Samaritan Village:	The Rev. B. Shepard Crim
*Priest Assisting:	The Rev. Alvin P. Lafon
*Rector Emeritus:	The Rev. William R. McCarthy

*Denotes unpaid staff

**The Holy Eucharist, Rite I, 8 a.m.
Celebrant: The Rev. Simon Justice**

The Entrance Rite

Prelude: Voluntary – “Lord Jesus Christ” (BWV 632)	J.S. Bach (1685-1750)
Greeting and Collect for Purity <i>please stand</i>	Prayer Book 323
The Summary of the Law	Prayer Book 324
The Gloria	Prayer Book 324

The Liturgy of the Word of God

The Collect of the Day	Prayer Book 180
The Lessons <i>please sit</i>	Bulletin Page 4
The First Lesson I Kings 3:5-12	
The Gradual Psalm 119:129-136	
The Second Lesson Romans 8:26-39	
The Holy Gospel <i>please stand</i> Matthew 13:31-33, 44-52	
The Sermon <i>please sit</i>	Simon Justice+
The Nicene Creed <i>please stand</i>	Prayer Book 326
The Prayers of the People	Prayer Book 328
The Confession of Sin <i>please kneel</i>	Prayer Book 330
The Peace <i>please stand</i>	Prayer Book 332
Announcements <i>please sit</i>	

The Liturgy of the Holy Communion

Offertory Verse	
At the Offertory: “Salvation has come to us” (BWV 638)	J.S. Bach

The Doxology *please stand* **Old 100th**

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.***

The Great Thanksgiving <i>please stand</i>	Prayer Book 333
Eucharistic Prayer II <i>kneel or stand</i>	Prayer Book 340
The Lord’s Prayer	Prayer Book 336
The Breaking of the Bread	Prayer Book 337
Christ, Our Passover	Prayer Book 337
Prayer of Humble Access <i>please kneel</i>	Prayer Book 337

Communion of the Faithful

Thanksgiving after Communion	Prayer Book 339
Blessing and Dismissal <i>Response: Thanks be to God!</i>	Prayer Book 339
At the Procession: Voluntary – “Toccata in e minor” Johann Pachelbel (1653-1706)	

10 a.m. The Holy Eucharist, Rite II

Welcome! We are pleased to have you with us today. We would like to do all we can to help you participate in the service; if you have questions, please ask an usher or the person next to you. The hymns are generally found in the blue *Hymnal 1982* in the pew rack. This bulletin includes most everything else needed for our worship. We want you to know, however, that there is no right or wrong way to worship, and your presence with us and before God is what really matters.

Prelude: Voluntary – “Lord Jesus Christ” (BWV 632) J.S. Bach (1685-1750)

At the Procession: Hymn 376 *Please stand* **Hymn to Joy**
“Joyful, joyful, we adore thee”

All remain standing as the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

All say the Collect for Purity

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Trisagion is sung three times

Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y, Ho - ly Im-mor-tal One, Have mer - cy up-on us.

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The First Lesson: I Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord.
People ***Thanks be to God.***

Psalm 119:129-136

- 129 Your decrees are wonderful; *
 therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; *
 it gives understanding to the simple.
- 131 I open my mouth and pant; *
 I long for your commandments.
- 132 Turn to me in mercy, *
 as you always do to those who love your Name.
- 133 Steady my footsteps in your word; *
 let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, *
 and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
 and teach me your statutes.
- 136 My eyes shed streams of tears, *
 because people do not keep your law.

The Second Lesson: Romans 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
People ***Thanks be to God.***

At the Sequence: Hymn 388, Stanzas 1, 2 and 5 *Please stand* ***Hanover***
"O worship the King"

The Holy Gospel: Matthew 13:31-33, 44-52

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

Another parable Jesus put before the crowds: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of

teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Assisting Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please sit*

The Rev. Simon Justice

The Nicene Creed

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People (from *Intercessions for the Christian People*)

Celebrant With Solomon and the great sages of our lineage, let us now turn our hearts to God and seek true wisdom, saying: O God, hear our prayer.

Asst. For the leaders of religious communities and parishes throughout the earth, as they journey towards truth and clarity, we pray for God's wisdom:

People *O God, hear our prayer.*

Asst. For governmental officials caught in war and fear, locked in an age of deceit and suspicion, we pray for God's wisdom:

People *O God, hear our prayer.*

Asst. For the sick [especially _____], for the dying victims of incurable disease, for those chained by depressions, fear and addiction, and for those who minister to them, we pray for God's wisdom:

People *O God, hear our prayer.*

Asst. For the youth of our age in their search for the pearl of identity, we ask for God's wisdom:

People *O God, hear our prayer.*

Asst. For all mothers and fathers [especially _____] who awake today without food for their children, we ask for God's wisdom:

People *O God, hear our prayer.*

Asst. For those who seek and never find, for those who travel without purpose, and for those blind to the needs of others, we ask for God's wisdom:

People *O God, hear our prayer.*

Here other intercessions may be offered.

Celebrant Astonish us once again, O God, and bring forth from the storeroom of your heart the abundance of wisdom. May all who ask for our prayers know your love, and may we give testimony to your grace in our lives of compassion. In the name of Christ we pray. **Amen.**

The Celebrant then says

Let us confess our sins against God and our neighbor.

Please kneel.

Ministers and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

*and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

*The Celebrant stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

All sit.

The Liturgy of the Holy Communion

At the Offertory: Hymn 616, Stanzas 1, 2 and 5 *Es flog ein kleins Waldvögelein*
“Hail to the Lord’s Anointed”

At the Presentation: Doxology *Please stand* *Old 100th*
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A

All remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

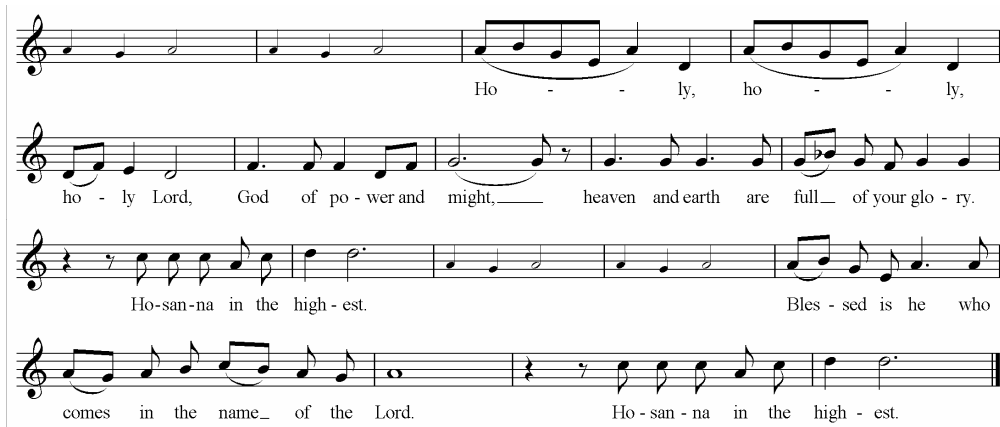
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Day

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus/Benedictus

William Mathias



Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of po - wer and might, heaven and earth are full of your glo - ry.
 Ho-san-na in the high - est. Bles - sed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

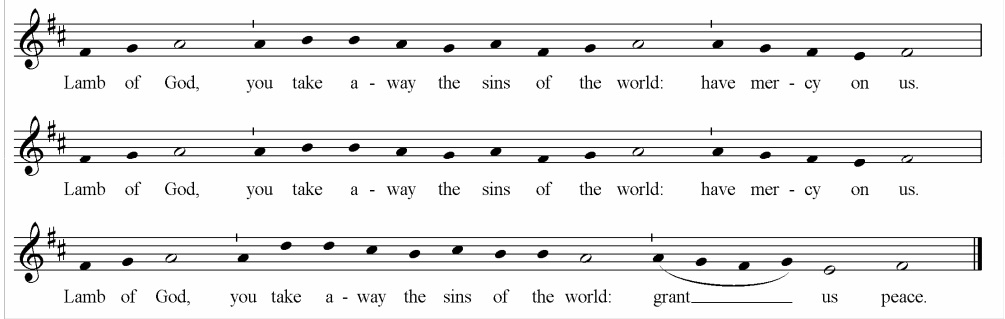
Richard Proulx



Christ has died; Christ is ris-en; Christ will come a - gain.

Agnus Dei

David Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Celebrant says
The Gifts of God for the People of God.
All are welcome to receive Holy Communion.

Communion of the Faithful

At the Communion: Hymn 671
Chosen by Janet Anderson

“Amazing grace”

New Britain

After Communion, the Celebrant says
Let us pray.

The Celebrant and People together say
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Postcommunion: Hymn 410, Stanzas 1, 2 and 4
“Praise, my soul, the King of heaven”

please stand ***Lauda anima***
Chosen by Alicia Zook

The consecrated Sacrament is given to each Eucharistic minister who takes the Holy Communion to those homebound or in the hospital.

The Blessing

The priest blesses the people

The Dismissal

Assisting Priest

Go in peace to love and serve the Lord.

People

Thanks be to God.

At the Procession: Voluntary – “Toccata in e minor” Johann Pachelbel (1653-1706)

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Serving Today

	8 a.m., Church	10 a.m., Church
Celebrant	Simon Justice+	Bill McCarthy+
Preacher	Simon Justice+	Simon Justice+
Lay Assistant	Dick Christensen	Pat Wohlwend
Lay Assistant	Tom Nelson	Jim Wohlwend
Lay Healing		Debby O'Donnell
Old Testament Lector	Richard Halter	Wendy Francis
New Testament Lector	Dick Christensen	Bruce Black
Crucifer	David Barnecott	Lindsay Taylor
Server 1		TJ Taylor
Server 2		Kevin Massie
Ushers	Dick Christensen	Jim Wohlwend
	Mary Christensen	Mike Taylor
		Andrea Taylor
		Rosemary Magee
		Bob Bernhard
Going Out: Home Communion	Conifer House	Hospital
Tom Nelson/Richard Halter	Paul Vecchi	Bruce Black

Call the parish office to place names or concerns on the daily **prayer list**. Call Pat Wohlwend, 754.0740, to place names or concerns on the **prayer chain**; if someone is in the **hospital**; or if you have other **pastoral concerns**.

The Finance Committee held a mid-year review of the 2008 budget, and found that **pledges have fallen behind**. Also, expenses, particularly utilities, were greater than projected due to the cold winter. This has left a large shortfall. The committee asks that everyone make an effort during the summer to keep current with their giving.

Today **Ward Scott** is back at the organ console. Welcome home, Ward!

Bishop's Blend Coffee: Be sure to sign up on the parish bulletin board for July orders, indicating the type of coffee you want to order. Cost is \$10 per package, which includes a donation to Episcopal Relief and Development.

The **deadline** for next Sunday's bulletin is noon Tuesday.

Last call – almost! The Cookbook Committee will extend the deadline for recipes as necessary. Blank forms may be found outside the parish office. Completed recipes may be submitted online, or left in the basket outside the office. Any questions? Call Nancy Zook at 757.0037. Thank you.

As of this writing, no one has signed up to provide **coffee hour** next Sunday. Please see the sign-up sheet on the parish bulletin board, and sign up to host one week.

Community Outreach will receive our July designated offering. It's a service agency that provides clinics; childcare; shelters; support for families in transition; food; transitional housing; case management; crisis intervention; and mental health and treatment programs. Please use the designated offering envelope in the pew rack.

That's My Farmer: Bina's Patchwork Garden will have some wonderful fresh produce for sale after the 8:00 and 10:00 services today. That's My Farmer coupon books will be available for purchase, to use here or at the Farmers' Market.

Summer Sunday School: We offer a chance for children age 4 through third grade to have an activity, snack and stories in Room 3 for the first 25 minutes of the 10:00 service. We ask that people sign up to facilitate this class. We're required to have two adults, so find a friend to share the work. For information, talk to Patty Nordyke.

A parishioner recently received an **e-mail** supposedly from Presiding Bishop Katharine Jefferts Schori. The e-mail was bogus. +Katharine asked us to tell everyone that she no longer uses aol.com, so any e-mail alleging to be from her that has aol.com as part of the address isn't legit. She also will never ask for funds by e-mail.

Casserole Connection: We're on call all year around. This is a reminder that if you know someone in the parish who could use the support of a homemade main dish because they're ill, home from the hospital, or any other reason when cooking's difficult, please call Dixie Nelson, our July "Connector," at 745.5881.

The **Majestic Theatre** is a non-profit organization that needs help to put on plays, musicals, dance recitals and concerts. Volunteer opportunities include ushering, ticket sales, concession sales, and more. Volunteers are welcome to watch performances for free. Contact Robin Davis at 753.0427 or volunteer@majestic.org

An energetic, outgoing self-starter is being sought for a **youth volunteer coordinator** position. The coordinator will work with youth volunteers throughout the Corvallis community. This is a full-time AmeriCorps position, offering a \$11,400 stipend and a \$4,725 education award plus health benefits and childcare. AmeriCorps serves more than 3,000 non-profit agencies, public agencies, and faith-based and community organizations. For information, contact Deb Curtis at Corvallis Parks and Recreation at 754.1734, or e-mail Debra.Curtis@ci.corvallis.or.us

Wednesday **Evening Prayer** has moved to 6:45 p.m. Richard Halter is seeking someone lead the service with him. You can reach him at 740.5970.

The **Lambeth Conference** continues through Aug. 4. The conference is one of the Anglican Communion's Instruments of Communion. It takes place every 10 years at the invitation of the Archbishop of Canterbury. It is the one occasion when all bishops can meet for worship, study and conversation. Archbishops and diocesan, assistant and suffragan bishops are invited, as are bishops from other churches 'in communion' with the Anglican Communion, bishops from United Churches, and ecumenical guests. For updates, go to <http://www.diocese-oregon.org/index.shtml>. Scroll down the blue column on the right-hand side of the home page till you see the white box that says "Lambeth Conference." Click on that box.

Oregon State University Theatre's Bard in the Quad series is staging "**A Mid-summer Night's Dream**" by William Shakespeare. Performances continue at 8 p.m. today, and this Wednesday through next Sunday in the OSU Memorial Union Quad-rangle. Tickets may be purchased at <http://oregonstate.edu/dept/theatre/BoxOfficeInfo.html>.

Need a refrigerator? Samaritan Village has a number of fridges for sale. They are three months to three years old, and range in price from \$50 to \$200. Call 758.7888 for more information.

Westside Community Church is offering space for low-income families to grow food in its **new community garden** at 4000 SW Western Blvd. The garden is part of the Interfaith Food and Farms Partnership, an Ecumenical Ministries of Oregon program that promotes links between farmers, faith communities and low-income consumers. Call Sue Domingues at 754.7239.

Monday Morning Bible Study: The 12th Sunday after Pentecost – Isaiah 55:1-5; Psalm 146:8-9, 15-22; Romans 9:1-5; Matthew 14:13-21. New members are needed and welcome! We meet in the library at 9:30 a.m. each Monday.

We've arranged another date for **photo directory sittings**: this Tuesday. Please call Tom Nelson at 745.5881 to have your name added to the appointment list. If enough sign up, we may schedule another day.

Ever wondered about all those translations of the New Testament? Ever longed to read the original? The Rev. Jon Goman will teach **New Testament Greek** at St. Anselm, starting at 7:30 p.m. this Tuesday. Develop a reading knowledge of Greek. There will be a low fee, an inexpensive textbook, and homework. Call 752.3734.

Storyteller Vacation Bible School is set for 9 a.m. to 11:30 a.m. Aug. 11 through 14 for 4-year-olds through those entering Grade 5. Learn forms of storytelling; share favorite Bible stories with friends. We need help with registration, snacks, crafts, group activities, outdoor games and telling stories! Call Ann Blegen at 753.7622.

Church sportswear is going on sale soon. Watch for signs outside the parish office. We'll have T-shirts, golf shirts, crew and hooded sweatshirts, etc. at good prices.

The Episcopal Churchwomen **Consignment Sale** is rescheduled to 9 a.m. to 4 p.m. Aug. 30. Items valued at \$20 or more may be consigned, with 75 percent of the proceeds to the seller and 25 percent to ECW. Items valued at less than \$20 may be donated with all proceeds to ECW for the church and outreach. Bring items you no longer need to Simpson Hall between 9 a.m. and 5 p.m. Aug. 29, or call Ruth Burns to make arrangements. Limited storage available prior to sale. If you have items to sell or donate, but need transportation, let us know. Items suggested are furniture, rugs, antiques, collectibles, jewelry, china, crystal, silver, cameras, artwork, figurines and decorative items, special books, and like-new small appliances. If you have questions, please call Ruth (758.3551).

Today

July 27	8:00 a.m.,	The 11th Sunday after Pentecost The Holy Eucharist, Rite I – church
	10:00 a.m.,	The Holy Eucharist, Rite II – church Summer Sunday School – Room 3
	11:30 a.m.,	Bereavement Support Group Meeting – lounge
	6:00 p.m.,	Alcoholics Anonymous First Step Meeting – Room 9/10

Monday	8:30 a.m.,	Morning Prayer – chapel
July 28	9:30 a.m.,	Monday Morning Bible Study – library

Tuesday	8:30 a.m.,	Morning Prayer – chapel
July 29	9:00 a.m.,	Pictorial Directory Photo Sitzings – Room 9/10
	3:00 p.m.,	Cookbook Committee Meeting – library
	7:30 p.m.,	Alanon Meeting – Room 12 Alateen Meeting – Room 11

Wednesday	8:30 a.m.,	Morning Prayer – chapel
July 30	10:00 a.m.,	The Holy Eucharist, Rite I – chapel
	6:45 p.m.,	Evening Prayer – chapel
	7:00 p.m.,	Youth Group Meeting – Simpson Hall

Thursday	8:30 a.m.,	Morning Prayer – chapel
July 31	9:30 a.m.,	Parish Staff Meeting – parish office
	1:00 p.m.,	Needlework Group Meeting – lounge
	7:30 p.m.,	Alanon Meeting – Room 12

Friday	9:30 a.m.,	Writing Group Meeting – library
Aug. 1	3:00 p.m.,	Continuing Grief Support Group Meeting – lounge
	6:00 p.m.,	Codependents Anonymous Meeting – Room 12

Sunday		The 12th Sunday after Pentecost
Aug. 3	8:00 a.m.,	The Holy Eucharist, Rite I – church
	10:00 a.m.,	The Holy Eucharist, Rite II – church Summer Sunday School – Room 3
	6:00 p.m.,	Alcoholics Anonymous First Step Meeting – Room 9/10