

Welcome to

The Church of the Good Samaritan

December 4, 2011 - Second Sunday of Advent

*To love one another and the world
as Christ loves us.*



333 NW 35th Street Corvallis, OR 97330
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 Parish Web Page: goodsamchurch-episcopal.org

8:00 am The Holy Eucharist, Rite I, Chapel
10:00 am The Holy Eucharist, Rite II, Church
10:00 am Contemporary Service, Simpson Hall
7:00 pm Taize, Church

8:00 a.m. Holy Eucharist, Rite I
The Rev. Simon Justice

Prelude: O Spirit Divine, Our God and Our Lord
 J.C. Fisher (1656-1746)

The Entrance Rite

Lighting of the Advent Candle Bulletin, Page 3
The Penitential Order Prayer Book 319
The Collect of the Day Prayer Book 159

Liturgy of the Word

The Lessons *Please sit*

The First Lesson Isaiah 40:1-11
Bulletin, Page 3

The Psalm 85:1-2, 8-13
Bulletin, Page 4

The Second Lesson 2 Peter 3:8-15a
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The Holy Gospel Mark 1:1-8
(Please stand) **Bulletin, Page 4**

The Sermon Peg Bernhard
(Please sit)

The Creed Prayer Book 327
(Please stand)

Prayers of the People Prayer Book 329
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The Peace Announcements

The Liturgy of Holy Communion

Offertory Verse
 The Great Thanksgiving Prayer Book 340
(Please stand)

The Lord's Prayer Prayer Book 336
 The Breaking of Bread Prayer Book 337

All are welcome to receive Holy Communion

Thanksgiving after
 Communion Prayer Book 339

The Blessing
The Dismissal

The Ministers of the Parish:

All the People of God gathered here in Jesus Christ

Officers of the Parish and Ministers of the Vestry

Senior Warden: Richard Halter
 Junior Warden: John Wells
 Clerk: Andy Moursund
 Treasurer: John Shea
 Assistant Treasurer: Bob Bernhard
 Class of 2012: Bob Moore, John Wells, Steve Amsberry, Steve Blevans
 Class of 2013: Susan Parks, Stephanie Wohlwend, Richard Halter, Mary Frances Campana
 Class of 2014: Jean Marie Walker, Dennis Pitts, Cris Rodriguez

Parish Staff

Music Director: Maria Dossin
 Director of Children's Choirs: Maria Dossin
 Office Manager: Laura Pfeifer
 Head of School: Jack Nickerson
 Facilities Manager: Diana Larew
 Bookkeeper: Robin Powel
 *Pastoral Ministries Coordinator: Patricia Wohlwend
 *Contemporary Music Leader: Dawn Jones
 *Bell Choir Director: Stephanie Wohlwend

Office Hours: 9:30am to 4:00pm Monday – Friday
 Office Manager Hours: 9:00am-4:00pm Monday -Thursday

Parish Clergy

Rector: The Rev. Simon C. Justice
 Assistant Rector and Youth Director: The Rev. Lance V. Peeler
 Chaplain, Samaritan Village: The Rev. B. Shepard Crim
 *Deacon: The Rev. Margaret M. Bernhard
 *Priest Assisting: The Rev. Alvin P. Lafon
 *Priest Assisting: The Rev. Tom Stevenson
 *Rector Emeritus: The Rev. William R. McCarthy
 *Denotes unpaid staff

Serving Today	8 am	10 am Traditional	10 am Contemporary	7 pm Taize
Celebrant	Simon Justice	Lance Peeler	Simon Justice	Group
Preacher	Peg Bernhard	Peg Bernhard	Simon Justice	
Assisting		Peg Bernhard		
Prayers of the People	Dick Christensen	Nick Larew	Cynthia Rodriguez	
Euch. Min.	Keith Dunlap	DeeDee Larew	Dennis Pitts	
Healing		Pat Wohlwend		
O. T. Lector	Al Lafon	Bob Bernhard	Dennis Pitts	
N.T. Lector	Lloyd Meskimen	Karen Wohlwend		
Acolyte	Lloyd Meskimen		Owen Preece	
Crucifer		Courtney Fisher		
Servers I & II		Grace Barry and Hannah Thomas		
Thurifer				
Boat				

Ushers at 8 am: John and Sandy Potter
Ushers at 10 am: Lou Nagy, Jim Wohlwend, Steve Blevans, Sandy Gell, Bob Lovelady, Robert Barry, Shannon Jones
Conifer House: Keith Dunlap **Hospital:** Tom Nelson

10:00 a.m. Holy Eucharist, Rite II
The Rev. Lance Peeler

Welcome! We are pleased you are with us today. We want to do all we can to help you participate; if you have questions, please ask an usher or the person next to you. The hymns are generally found in the blue *Hymnal 1982* in the pew rack. This bulletin includes most everything else needed. Please know that there is no right or wrong way to worship; your presence with us and before God is what really matters.

Prelude: O Spirit Divine, Our God and Our Lord
J.C. Fisher (1656-1746)

Processional Hymn: #58 "Lo! He come, with clouds descending"
St. Thomas

Blessing of Advent Candle

Celebrant:

God our Father,
You spoke to the prophets of old
of a Saviour who would bring peace.
You helped them to spread the joyful message
of his coming kingdom.
Help us, as we prepare to celebrate his birth,
to share with those around us
the good news of your power and love.
We ask this through Jesus Christ,
the Light who is coming into the world.

People:

*Lord Jesus, Light of the world,
Born in David's city of Bethlehem,
Born like him to be a king:
Be born in our hearts this Christmastide,
Be king in our lives today.*

(Adapted from The Promise of His Glory, from the Church of England)

Trisagion **S 102**
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

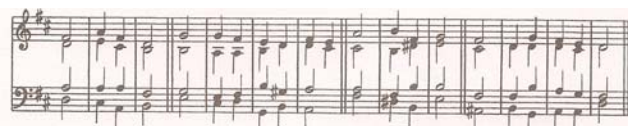
The Collect of the Day

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Isaiah 40:1-11

"Comfort, O comfort my people," says your God.
"Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins." A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: The Word of the Lord.
People: *Thanks be to God.*



Psalm 85:1-2, 8-13

- 1 You have been gracious to your land, O LORD, *
you have re'stored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Second Lesson: 2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish, and regard the patience of our Lord as salvation.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: #54 "Savior of the nations, come!"
Nun komm, der Heiden Heiland

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

The Holy Gospel: Mark 1:1-8

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon Peg Bernhard

The Nicene Creed (All Stand)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under
 Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord,
 the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

The Prayers of the People

Deacon: In joy at the nearness of the Christ, let us offer our prayers to God, saying: Lord, hear our prayer.

Asst.: May the power of God's holy presence clear a path through the rubble of broken lives and hearts to make our world and all of us a new creation. For this let us pray to the Lord.

People: *Lord, hear our prayer.*

Asst.: May our gracious God be always for us a shepherd to console and comfort us, to nourish all our deep hungers, and to make us live in peace forever. For this let us pray to the Lord.

People: *Lord, hear our prayer.*

Asst.: May we come to find in the desert of our lives the gift of forgiveness and the waters of a new Jordan that bring cleansing refreshment. For this let us pray to the Lord.

People: *Lord, hear our prayer.*

Asst.: May the God of John the Baptist and our God continue to raise up holy prophets in our midst who will tell the good news of saving rescue for all people. For this let us pray to the Lord.

People: *Lord, hear our prayer.*

Asst.: May the God who is our comfort hear the cries of all in need. For this let us pray to the Lord.

People: *Lord, hear our prayer.*

Asst.: May the God who is our future in the gift of Jesus Christ hold us always in the embrace of faithful love and bring us to new heavens and a new earth. For this let us pray to the Lord.

People: *Lord, hear our prayer.*

Deacon: Recall us to our baptism, O Lord, and hear our cries for ourselves and for the whole world, for we pray in the name of the one who came, Jesus Christ our Lord. **Amen.**

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Minister and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Liturgy of the Holy Communion

Offertory: Choral Anthem

At the Presentation: Doxology Old 100th
(Please stand)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving:

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Season

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

S 129

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(Stand or kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated bread.
A period of silence.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei **S 163**
*Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.*

The Celebrant says:
The Gifts of God for the People of God.

All are welcome to receive Holy Communion.

Holy Communion

Hymn: #67 "Comfort, comfort ye my people"
Psalm 42

Hymn: #65 "Prepare the way, O Zion"
Bereden vag for Herran

After Communion, the Celebrant says:
Let us pray.

The Celebrant and people say together:
Eternal God, heavenly Father,
*you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

*The consecrated Sacrament is given to each Eucha-
ristic minister who takes the Holy Communion to
those homebound or in the hospital.*

The Blessing

The priest blesses the people.

Recessional Hymn: #66 "Come, thou long expected
Jesus"
Stuttgart

The Dismissal

Deacon: Go in peace to love and serve the
Lord.

People: *Thanks be to God.*

Postlude: Now Thank, My Soul, Thy Master
M. Prätorius (1571-1621)



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