

Welcome to The Church of the Good Samaritan

November 20, 2011 - Last Sunday after Pentecost
Christ the King

*To love one another and the world
as Christ loves us.*



333 NW 35th Street Corvallis, OR 97330
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Parish Web Page: goodsamchurch-episcopal.org

8:00 am The Holy Eucharist, Rite I, Chapel
10:00 am The Holy Eucharist, Rite II, Church
10:00 am Contemporary Service, Simpson Hall
3:00 pm Choral Evensong, Church
7:00 pm Compline, Church

8:00 a.m. Holy Eucharist, Rite I
The Rev. Simon Justice

The Entrance Rite

Prelude: We Pray Now to the Holy Spirit
D. Buxtehude (1637-1707)

Greeting and Collect for Purity **Prayer Book 323**
Gloria **Prayer Book 324**
The Collect of the Day **Prayer Book 185**

Liturgy of the Word

The Lessons *Please sit*

The First Lesson Ezekiel 34:11-16, 20-24
Bulletin, Page 3

The Psalm 100
Bulletin, Page 4

The Second Lesson Ephesians 1:15-23
Bulletin, Page 4

The Holy Gospel Matthew 25:31-46
(Please stand) **Bulletin, Page 4**

The Sermon Simon Justice
(Please sit)

The Creed **Prayer Book 327**
(Please stand)

Prayers of the People **Prayer Book 329**
Confession **Prayer Book 331**

The Peace Announcements

The Liturgy of Holy Communion

Offertory Verse
The Great Thanksgiving **Prayer Book 340**
(Please stand)

The Lord's Prayer **Prayer Book 336**
The Breaking of Bread **Prayer Book 337**

All are welcome to receive Holy Communion

Thanksgiving after
Communion **Prayer Book 339**

The Blessing
The Dismissal

The Ministers of the Parish:

All the People of God gathered here in Jesus Christ

Officers of the Parish and Ministers of the Vestry

Senior Warden: Richard Halter
 Junior Warden: John Wells
 Clerk: Andy Moursund
 Treasurer: John Shea
 Assistant Treasurer: Bob Bernhard
 Class of 2012: Bob Moore, John Wells, Steve Amsberry, Steve Blevans
 Class of 2013: Susan Parks, Stephanie Wohlwend, Richard Halter, Mary Frances Campana
 Class of 2014: Jean Marie Walker, Dennis Pitts, Cris Rodriguez

Parish Staff

Music Director: Maria Dossin
 Director of Children’s Choirs: Maria Dossin
 Office Manager: Laura Pfeifer
 Head of School: Jack Nickerson
 Facilities Manager: Diana Larew
 Bookkeeper: Robin Powel
 *Pastoral Ministries Coordinator: Patricia Wohlwend
 *Contemporary Music Leader: Dawn Jones
 *Bell Choir Director: Stephanie Wohlwend

Office Hours: 9:30am to 4:00pm Monday – Friday
 Office Manager Hours: 9:00am-4:00pm Monday -Thursday

Parish Clergy

Rector: The Rev. Simon C. Justice
 Assistant Rector and Youth Director: The Rev. Lance V. Peeler
 Chaplain, Samaritan Village: The Rev. B. Shepard Crim
 *Deacon: The Rev. Margaret M. Bernhard
 *Priest Assisting: The Rev. Alvin P. Lafon
 *Priest Assisting: The Rev. Tom Stevenson
 *Rector Emeritus: The Rev. William R. McCarthy
 *Denotes unpaid staff

Serving Today	8 am	10 am Traditional	10 am Contemporary	7 pm Compline
Celebrant	Simon Justice	Simon Justice	Lance Peeler	Simon Justice
Preacher	Simon Justice	Simon Justice	Lance Peeler	
Assisting				
Prayers of the People	Dick Christensen	Dennis Pitts	Anna Shackelton	
Euch. Min.	Keith Dunlap	Jean Marie Walker	John Shackelton	
Healing		Pat Wohlwend		
O. T. Lector	Al Lafon	Jean Marie Walker	John Shackelton	
N.T. Lector	Lloyd Meskimen	Maureen Jardine		
Acolyte	Steven Philpott		Pippa Justice	
Crucifer		Troy Garner		
Servers I & II		Sofia Garner and Holden Garner		
Thurifer		Courtney Fisher		
Boat		Alana Rodriguez		

Ushers at 8 am: Sue Rohloff and Mike Propst
Ushers at 10 am: Susan Parks, Sandy Gell, Marilyn Moore, Bob Moore, Bob Lovelady, Bob Bernhard, Shannon Jones

Conifer House: Keith Dunlap **Hospital:** Peg Bernhard

10:00 a.m. Holy Eucharist, Rite II
The Rev. Simon Justice

Welcome! We are pleased you are with us today. We want to do all we can to help you participate; if you have questions, please ask an usher or the person next to you. The hymns are generally found in the blue *Hymnal 1982* in the pew rack. This bulletin includes most everything else needed. Please know that there is no right or wrong way to worship; your presence with us and before God is what really matters.

Prelude: We Pray Now to the Holy Spirit
D. Buxtehude (1637-1707)

Processional Hymn: #450 "All hail the power of Jesus' Name!"
Coronation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

A Collect for Purity (All)
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S 278
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord.
People: *Thanks be to God.*



Psalm 100

Jubilate Deo

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call up on his Name.
- 4 For the LORD is good;
his mercy is ever-lasting; *
and his faithfulness endures from age to age.

Second Lesson: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: #494 "Crown him with many crowns"
Diademata

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

The Holy Gospel: Matthew 25:31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

Simon Justice

The Nicene Creed

(All Stand)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Celebrant: Through baptism we have been raised with Christ, ordained to a royal priesthood, and made citizens in a holy nation. As faithful priests serving the King of kings, let us intercede for all the world, saying: In the name of Jesus our King, hear our prayer.

Asst.: Almighty God, sovereign majesty, as your humble priests we pray for all your children who do not confess you as Lord. Enable us to live the good news convincingly, that all may inherit life eternal in the kingdom of heaven. In the name of Jesus our King,

People: *hear our prayer.*

Asst.: Almighty God, ruler of all nations, cause the leaders of nations to recognize your sovereignty and to accept your gracious rule. Make them proponents of peace and lovers of justice. Crown each ruler with compassion, that all peoples may live in peace. In the name of Jesus our King,

People: *hear our prayer.*

Asst.: Almighty God, merciful monarch, look with pity on all who suffer: those with incurable disease, those unjustly imprisoned, those denied dignity, the hungry, those without shelter, those who live without hope. Direct us toward them, that their royalty may be reclaimed and their lives celebrate your grace. In the name of Jesus our King,

People: *hear our prayer.*

Asst.: Almighty God, Lord of the church, we pray for your holy catholic church on earth. Gather all who bear the name of Christ into one vigorous, fruitful community of faith, that the world may see one King of glory and one kingdom of grace. In the name of Jesus our King,

People: *hear our prayer.*

Asst.: Almighty God, benevolent judge, we pray for all your people gathered here to seek your grace. By your mercy, prepare us for the day of judgment, that we may accept it as a rich and royal gift for the eternal pleasure of the faithful. In the name of Jesus our King,

People: *hear our prayer.*

Celebrant: Grant these petitions, O God, according to your perfect will, that your holy name be praised and proclaimed until that day when all the faithful shall gather before your throne in heaven, through the merits of Christ the King. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Liturgy of the Holy Communion

Offertory: They'll Know We Are Christians By Our Love
Bell Choir

At the Presentation: Doxology Old 100th
(Please stand)

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving:

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Season

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Holy, holy, holy Lord

S 129

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(Stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated bread.
A period of silence.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S 163

***Lamb of God, you take away the sins of the world:
have mercy on us.***

***Lamb of God, you take away the sins of the world:
have mercy on us.***

***Lamb of God, you take away the sins of the world:
grant us peace.***

The Celebrant says:

The Gifts of God for the People of God.

All are welcome to receive Holy Communion.

Holy Communion

Hymn: #382 "King of glory, King of peace"
General Seminary

Hymn: #460 "Alleluia! Sing to Jesus!"
Hyfrydol

After Communion, the Celebrant says:
Let us pray.

The Celebrant and people say together:

***Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The consecrated Sacrament is given to each Eucharistic minister who takes the Holy Communion to those homebound or in the hospital.

The Blessing

The priest blesses the people.

Recessional Hymn: #432 “O praise ye the Lord!”

Laudate Dominum

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: Fantasy in A-minor

J.S. Bach (1685-1755)