

Welcome to

The Church of the Good Samaritan

November 27, 2011 - First Sunday of Advent

*To love one another and the world
as Christ loves us.*



333 NW 35th Street Corvallis, OR 97330
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8:00 am The Holy Eucharist, Rite I, Chapel
10:00 am The Holy Eucharist, Rite II, Church
10:00 am Contemporary Service, Simpson Hall
7:00 pm Compline, Church

8:00 a.m. Holy Eucharist, Rite I
The Rev. Simon Justice

The Entrance Rite

Prelude: O Comforter of Priceless Worth
 W. Pelz (b.1926)

The Great Litany **Prayer Book 148**

The Collect of the Day **Prayer Book 159**

Liturgy of the Word

The Lessons *Please sit*

The First Lesson Isaiah 64:1-9
 Bulletin, Page 3

The Psalm 80:1-7, 16-18
 Bulletin, Page 4

The Second Lesson 1 Corinthians 1:3-9
 Bulletin, Page 4

The Holy Gospel Mark 13:24-37
(Please stand) **Bulletin, Page 4**

The Sermon Simon Justice
(Please sit)

The Creed **Prayer Book 327**
(Please stand)

Prayers of the People **Prayer Book 329**
Confession **Prayer Book 331**

The Peace Announcements

The Liturgy of Holy Communion

Offertory Verse
 The Great Thanksgiving **Prayer Book 340**
(Please stand)

The Lord's Prayer **Prayer Book 336**
 The Breaking of Bread **Prayer Book 337**

All are welcome to receive Holy Communion

Thanksgiving after
 Communion **Prayer Book 339**

The Blessing
The Dismissal

The Ministers of the Parish:

All the People of God gathered here in Jesus Christ

Officers of the Parish and Ministers of the Vestry

Senior Warden: Richard Halter
 Junior Warden: John Wells
 Clerk: Andy Moursund
 Treasurer: John Shea
 Assistant Treasurer: Bob Bernhard
 Class of 2012: Bob Moore, John Wells, Steve Amsberry, Steve Blevans
 Class of 2013: Susan Parks, Stephanie Wohlwend, Richard Halter, Mary Frances Campana
 Class of 2014: Jean Marie Walker, Dennis Pitts, Cris Rodriguez

Parish Staff

Music Director: Maria Dossin
 Director of Children’s Choirs: Maria Dossin
 Office Manager: Laura Pfeifer
 Head of School: Jack Nickerson
 Facilities Manager: Diana Larew
 Bookkeeper: Robin Powel
 *Pastoral Ministries Coordinator: Patricia Wohlwend
 *Contemporary Music Leader: Dawn Jones
 *Bell Choir Director: Stephanie Wohlwend

Office Hours: 9:30am to 4:00pm Monday – Friday
 Office Manager Hours: 9:00am-4:00pm Monday -Thursday

Parish Clergy

Rector: The Rev. Simon C. Justice
 Assistant Rector and Youth Director: The Rev. Lance V. Peeler
 Chaplain, Samaritan Village: The Rev. B. Shepard Crim
 *Deacon: The Rev. Margaret M. Bernhard
 *Priest Assisting: The Rev. Alvin P. Lafon
 *Priest Assisting: The Rev. Tom Stevenson
 *Rector Emeritus: The Rev. William R. McCarthy
 *Denotes unpaid staff

<u>Serving Today</u>	8 am	10 am Traditional	10 am Contemporary	7 pm Compline
Celebrant	Simon Justice	Simon Justice	Lance Peeler	Simon Justice
Preacher	Simon Justice	Simon Justice	Lance Peeler	
Assisting				
Prayers of the People	Mary Frances Campana	Paul Vecchi	Kathy Bricco	
Euch. Min.	Brian Gifford	Linda Gelbrich	Wayne Bricco	
Healing		Debbie O’Donnell		
O. T. Lector	Al Lafon	Tom McLain	Wayne Bricco	
N.T. Lector	Brian Gifford	Charlotte Headrick		
Acolyte	Lloyd Meskimen		Carrson Jones	
Crucifer		Alana Rodriguez		
Servers I & II		Pippa Justice and Owen Preece		
Thurifer				
Boat				

Ushers at 8 am: Kristi and Steve Amsberry
Ushers at 10 am: Andrea Taylor, Mike Taylor, TJ Taylor, John Magee, Jim Wohlwend, Shannon Jones
Conifer House: Richard Halter **Hospital:** Mary Frances Campana

10:00 a.m. Holy Eucharist, Rite II
The Rev. Simon Justice

Welcome! We are pleased you are with us today. We want to do all we can to help you participate; if you have questions, please ask an usher or the person next to you. The hymns are generally found in the blue *Hymnal 1982* in the pew rack. This bulletin includes most everything else needed. Please know that there is no right or wrong way to worship; your presence with us and before God is what really matters.

Prelude: O Comforter of Priceless Worth
W. Pelz (b.1926)

Processional Hymn: #S67 The Great Litany

Blessing of Advent Candle

Celebrant:

Blessed are you, loving Lord,
God of our ancestors:
To you be praise and glory for ever!
You called the patriarchs to live
By the light of faith
And to journey in hope to the Promised Land.
May we be obedient to your call
And be ready and watchful
To receive your Christ,
A lamp to our feet and a light to our path;
For you are our light and salvation.

People:

*Lord Jesus, Light of the world,
Born in David's city of Bethlehem,
Born like him to be a king:
Be born in our hearts this Christmastide,
Be king in our lives today.*

(Adapted from The Promise of His Glory, from the Church of England)

Trisagion **S 102**
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

The Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The First Lesson: Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader: The Word of the Lord.
People: *Thanks be to God.*



Psalm 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- †3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Second Lesson: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Gradual Hymn: #58 “Lo! He comes, with clouds descending”
St. Thomas

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The Holy Gospel: Mark 13:24-37

Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon Simon Justice

The Nicene Creed (All Stand)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Celebrant: At the beginning of this Advent season, let us offer our prayers to God, saying: Lord, have mercy.

Asst.: That our gracious Savior may rouse us from sleep and make us attentive to the nearness of his presence, let us pray to the Lord.

People: *Lord, have mercy.*

Asst.: That we may discover God's word in every sound of this world, God's touch in every human embrace, and God's love in every gesture of self-sacrifice among us, let us pray to the Lord.

People: *Lord, have mercy.*

Asst.: That divine energy and holy grace may bring our hearts to vigilance and make us see with uncovered eyes the Christ who suffers in his people's agonies, let us pray to the Lord.

People: *Lord, have mercy.*

Asst.: That we may come to recognize in our holy assembly gathered for prayer that Jesus the Christ is with us here to make our songs of praise and pleading his own, let us pray to the Lord.

People: *Lord, have mercy.*

Asst.: The God's coming into the days and years of our human history may be always new, always brimming with light to drive all darkness away, let us pray to the Lord.

People: *Lord, have mercy.*

Celebrant: Make ready our hearts for your coming, O Lord, and receive our prayers in the name of the one who comes, our gracious Savior, Jesus, the Christ. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Liturgy of the Holy Communion

Offertory: Lo, How a Rose E'er Blooming
H. Distler

At the Presentation: Doxology Old 100th
(Please stand)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving:

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Season

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Holy, holy, holy Lord

S 129

Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(Stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated bread.
A period of silence.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei **S 163**
*Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:*

*have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.*

*The Celebrant says:
The Gifts of God for the People of God.*

All are welcome to receive Holy Communion.

Holy Communion

Hymn: #61 "Sleeper, wake! A voice astounds us"
Wachet auf

Hymn: #73 "The King shall come when morning
dawns"
St. Stephen

*After Communion, the Celebrant says:
Let us pray.*

*The Celebrant and people say together:
Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The consecrated Sacrament is given to each Eucharistic minister who takes the Holy Communion to those homebound or in the hospital.

The Blessing

The priest blesses the people.

Recessional Hymn: #68 "Rejoice! Rejoice, believers"
Langloffen

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: Processional in G

J. Stanley (1712-1786)

