

Welcome to
The Church of the Good Samaritan
 October 30, 2011 - Twentieth Sunday after Pentecost

*To love one another and the world
 as Christ loves us.*



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8:00 am The Holy Eucharist, Rite I, Chapel
10:00 am The Holy Eucharist, Rite II, Church
10:00 am Contemporary Service, Simpson Hall
7:00 pm Compline

8:00 a.m. Holy Eucharist, Rite I
The Rev. Lance Peeler

The Entrance Rite

Prelude: Reflections David Paxton (b. 1934)

Greeting and Collect for Purity **Prayer Book 323**
Gloria **Prayer Book 324**
The Collect of the Day **Prayer Book 184**

Liturgy of the Word

The Lessons *Please sit*

The First Lesson Micah 3:5-12
 Bulletin, Page 3

The Psalm 43
 Bulletin, Page 4

The Second Lesson 1 Thessalonians 2:9-13
 Bulletin, Page 4

The Holy Gospel Matthew 23:1-12
(Please stand) **Bulletin, Page 4**

The Sermon Lance Peeler
(Please sit)

The Creed **Prayer Book 327**
(Please stand)

Prayers of the People **Prayer Book 329**
Confession **Prayer Book 331**

The Peace
Announcements

The Liturgy of Holy Communion

Offertory Verse
 The Great Thanksgiving **Prayer Book 340**
(Please stand)

The Lord's Prayer **Prayer Book 336**
 The Breaking of Bread **Prayer Book 337**

All are welcome to receive Holy Communion

Thanksgiving after
 Communion **Prayer Book 339**

The Blessing
The Dismissal

The Ministers of the Parish:

All the People of God gathered here in Jesus Christ

Officers of the Parish and Ministers of the Vestry

Senior Warden: Richard Halter
Junior Warden: John Wells
Clerk: Andy Moursund
Treasurer: John Shea
Assistant Treasurer: Bob Bernhard
Class of 2012: Bob Moore, John Wells, Steve Amsberry, Steve Blevans
Class of 2013: Susan Parks, Stephanie Wohlwend, Richard Halter, Mary Frances Campana
Class of 2014: Jean Marie Walker, Dennis Pitts, Ann Rosser, Cris Rodriguez

Parish Staff

Music Director: Maria Dossin
Director of Children's Choirs: Maria Dossin
Office Manager: Laura Pfeifer
Head of School: Jack Nickerson
Facilities Manager: Diana Larew
Bookkeeper: Robin Powel
*Pastoral Ministries Coordinator: Patricia Wohlwend
*Contemporary Music Leader: Dawn Jones
*Bell Choir Director: Stephanie Wohlwend

Office Hours: 9:00am to 4:00pm Monday – Friday
Office Manager Hours: 9:00am-4:00pm Monday-Thursday

Parish Clergy

Rector: The Rev. Simon C. Justice
Assistant Rector and Youth Director: The Rev. Lance V. Peeler
Chaplain, Samaritan Village: The Rev. B. Shepard Crim
*Deacon: The Rev. Margaret M. Bernhard
*Priest Assisting: The Rev. Alvin P. Lafon
*Priest Assisting: The Rev. Tom Stevenson
*Rector Emeritus: The Rev. William R. McCarthy
**Denotes unpaid staff*

<u>Serving Today</u>	8 am	10 am Traditional	10 am Contemporary	7 pm Compline
Celebrant	Lance Peeler	Lance Peeler	Cammie Bella	Simon Justice
Preacher	Lance Peeler	Lance Peeler	Cammie Bella	
Assisting		Peg Bernhard		
Prayers of the People	Brain Gifford	Mary Frances Campana	Linda Gelbrich	
Euch. Min.	Richard Halter	Dennis Pitts	Cynthia Rodriguez	
Healing				
O. T. Lector	Al Lafon	Maureen Jardine	Cynthia Rodriguez	
N.T. Lector	Richard Halter	Tom McLain		
Acolyte	David Barnecott		Cynthia Rodriguez	
Crucifer		Alana Rodriguez		
Servers I & II		Grace Barry & Jessica Wohlwend		
Thurifer				
Boat				
Ushers at 8 am:	Dick and Mary Christensen			
Ushers at 10 am:	Susan Parks, Sandy Gell, Marilyn Moore, Bob Moore, Bob Lovelady, Shannon Jones			
Conifer House:	Richard Halter	Hospital:	Mary Frances Campana	

10:00 a.m. Holy Eucharist, Rite II
The Rev. Lance Peeler

Welcome! We are pleased you are with us today. We want to do all we can to help you participate; if you have questions, please ask an usher or the person next to you. The hymns are generally found in the blue *Hymnal 1982* in the pew rack. This bulletin includes most everything else needed. Please know that there is no right or wrong way to worship; your presence with us and before God is what really matters.

Prelude: Reflections David Paxton (b. 1934)

Processional Hymn: #410 "Praise, my soul, the King of heaven" *Lauda anima*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

A Collect for Purity (All)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Hymn: S 204
Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Micah 3:5-12

Thus says the Lord concerning the prophets who lead my people astray, who cry "Peace" when they have something to eat, but declare war against those who put nothing into their mouths. Therefore it shall be night to you, without vision, and darkness to you, without revelation. The sun shall go down upon the prophets, and the day shall be black over them; the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. But as for me, I am filled with power, with the spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin. Hear this, you rulers of the house of Jacob and chiefs of the house of Israel, who abhor justice and pervert all equity, who build Zion with blood and Jerusalem with wrong! Its rulers give judgment for a bribe, its priests teach for a price, its prophets give oracles for money; yet they lean upon the Lord and say, "Surely the Lord is with us! No harm shall come upon us." Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Reader: The Word of the Lord.

People: *Thanks be to God.*



Psalm 43

Judica me, Deus

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the
wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?
- 3 Send out your light and your truth, that they may
lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you,
O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Lesson: 1 Thessalonians 2:9-13

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: #614 “Christ is the King!”

Christus Rex

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Holy Gospel: Matthew 23:1-12

Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon Lance Peeler

The Nicene Creed (All Stand)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Deacon: In confidence that our prayers will be heard and answered, let us address God with boldness and in trust, praying that God's will may be done here and throughout the world, saying: In your mercy, O God, hear our prayer.

Asst.: We pray for the baptized everywhere and for those preparing for holy baptism, that they may be strong, resolute and faithful as they await the coming of the resurrected Christ. In your mercy, O God,

People: *hear our prayer.*

Asst.: We pray for the church throughout the world, that it may fulfill its holy task, drawing all people into the family of the redeemed and showing the world the way to peace and justice. In your mercy, O God,

People: *hear our prayer.*

Asst.: We pray for the leaders of all the nations of the world, that they may renounce war and all which makes for war, giving priority to peace and to that which makes for peace. In your mercy, O God,

People: *hear our prayer.*

Asst.: We pray for the hungry, the homeless, those who are denied dignity, and those who have no hope, that human compassion will improve their condition and that national compassion will remove the causes of their suffering. In your mercy, O God,

People: *hear our prayer.*

Asst.: We pray for the sick; for the hospitalized; for those in childbirth; and for all who suffer in mind or body, that they may be granted wholeness and health. In your mercy, O God,

People: *hear our prayer.*

Asst.: We pray for the dying, that love and loving care may surround them as they prepare for their final journey home. In your mercy, O God,

People: *hear our prayer.*

Deacon: We place these petitions before you, merciful God, in the name of Jesus Christ, who assures us that if we ask we shall receive, and in response to our baptism, desiring to be used by you as you give answer to our prayers; through Christ our Savior.

Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Minister and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Liturgy of the Holy Communion

Offertory: Grant us Thy Holy Peace
F. Mendelssohn (1809-1847), arr. Dale Baker

At the Presentation: Doxology Old 100th
(Please stand)

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.*

The Great Thanksgiving:

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the Season

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Holy, holy, holy Lord

Hymn: S 129

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

(Stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the

