

Palm Sunday, Year A, March 16, 2008
The Episcopal Church of the Good Samaritan, Corvallis, Oregon; 541.757.6647

At the 9:00 Service: Anthem – “Hosanna to the Son of David”

Michael Praetorius (1571-1621)

Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord. Hosanna in the highest!

--Matthew 21:9

At the Liturgy of the Palms: The Holy Gospel – Matthew 21:1-11

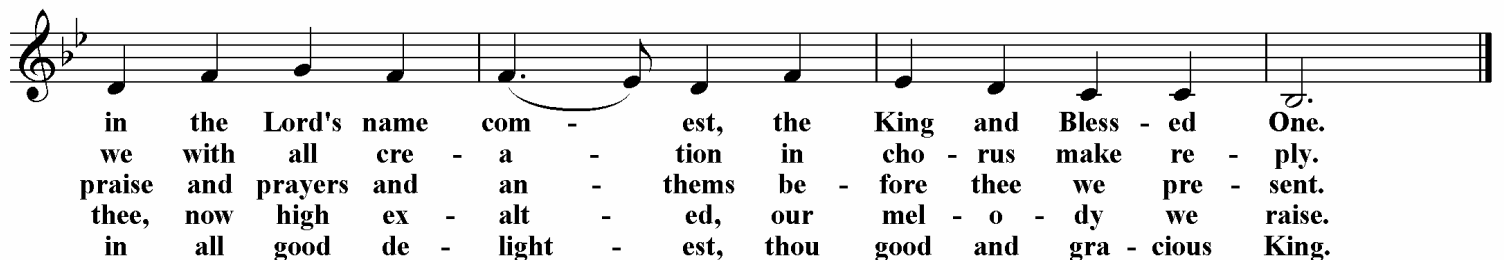
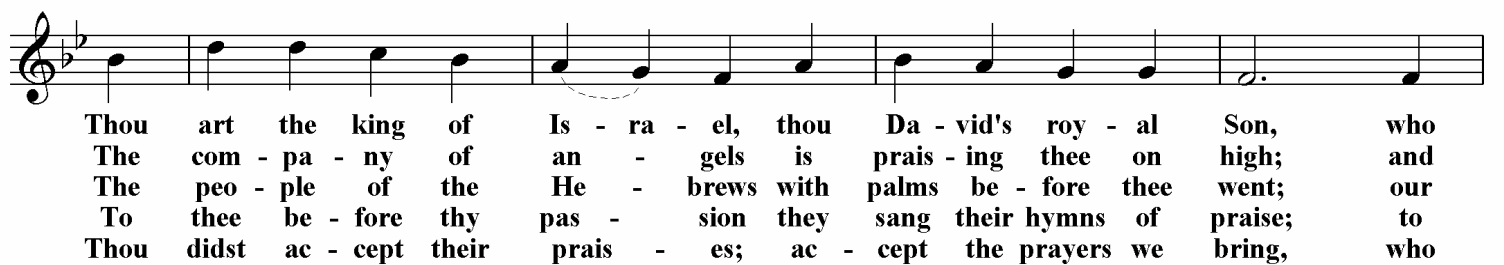
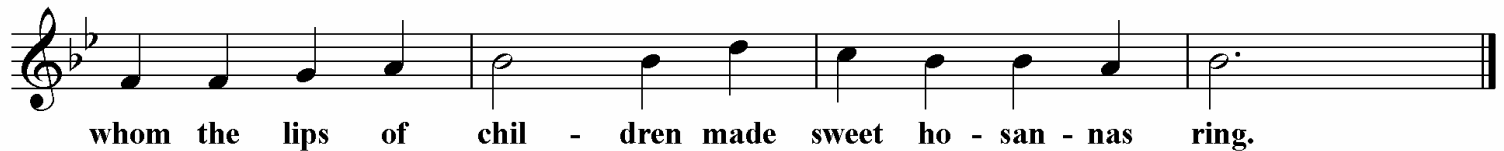
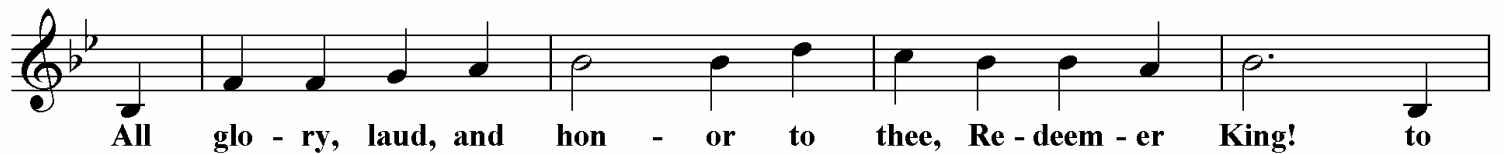
When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

At the Procession: Hymn 154

“All glory, laud and honor to thee, Redeemer, King!”

Valet will ich dir geben

Refrain



The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

At the 8:00 Gradual: Psalm 31:9-16 *Said See text below*

At the 9:00 Gradual: Anthem – “Hosanna! Blessed Is He”

Michael Bedford

Hosanna! Blessed is he who comes in the name of the Lord! Carry him now, little donkey, through the crowded street; Carry him as the people lay palm branches at his feet. Carry him now, little donkey, carry God’s own Son; Carry him gently, donkey, he is the Holy One.

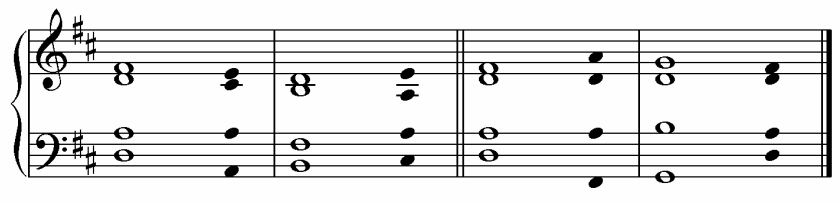
The Cherubim and Seraphim Choirs; Laura Relyea, director; Dave Riehl, piano

At the 11:15 Gradual: Psalm 31:9-16

Antiphon: *Cantor, then all*



Chant:



- 9 Have mercy on me, O Lord, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat and my / belly.
- 10 For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction, and my bones are con - / sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my ac - / quaintance; *
when they see me in the street they a - / void me.
- 12 I am forgotten like a dead man, out of / mind; * I am as useless as a broken / pot.
- 13 For I have heard the whispering of the crowd; fear is all a - / round; *
they put their heads together against me; they plot to take my / life.
- 14 But as for me, I have trusted in you, O / Lord. * I have said, “You are my / God.
- 15 My times are in your / hand; *
rescue me from the hand of my enemies, and from those who / persecute me.

Second half of chant:

16 Make your face to shine upon your / servant, * and in your loving-kindness / save me.”

The antiphon is repeated.

The Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

At the Sequence: Hymn 435 *please stand* **“At the Name of Jesus every knee shall bow”** *King’s Weston*

The Passion of Our Lord Jesus Christ According to Matthew

Customary responses before and after the Gospel are omitted.

Please be seated and participate by giving voice to the parts of the Assembly and the Crowd.

Narrator: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: “I have sinned by betraying innocent blood.”

Narrator: But they said,

Chief Priests: “What is that to us? See to it yourself.”

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests: “It is not lawful to put them into the treasury, since they are blood money.”

Narrator: After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

Pilate: “Are you the King of the Jews?”

Narrator: Jesus said,

Jesus: “You say so.”

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: “Do you not hear how many accusations they make against you?”

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate’s Wife: “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: “Which of the two do you want me to release for you?”

Narrator: And they said,

Crowd: ***“Barabbas.”***

Narrator: Pilate said to them,

Pilate: “Then what should I do with Jesus who is called the Messiah?”

Narrator: All of them said,

Crowd: ***“Let him be crucified!”***

Narrator: Then he asked,

Pilate: “Why, what evil has he done?”

Narrator: But they shouted all the more,

Crowd: ***“Let him be crucified!”***

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: “I am innocent of this man’s blood; see to it yourselves.”

Narrator: Then the people as a whole answered,

Crowd: ***“His blood be on us and on our children!”***

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: “Hail, King of the Jews!”

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

(At this point all are asked to stand.)

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: ***“You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”***

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief Priests: “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

Narrator: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

Jesus: “Eli, Eli, lama sabachthani?”

Narrator: that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said,

Crowd: **“This man is calling for Elijah.”**

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd: **“Wait, let us see whether Elijah will come to save him.”**

Narrator: Then Jesus cried again with a loud voice and breathed his last.

(A moment of silence is observed. People may kneel.)

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Soldiers: “Truly this man was God’s Son!”

The Prayers of the People (from *Intercessions for the Christian People*)

Deacon On this day the Church hears again the Passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, have mercy.

Asst. People For the whole Church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord.
Lord, have mercy.

Asst. People For those who are preparing for baptism, and for their teachers and sponsors, let us pray to the Lord.
Lord, have mercy.

Asst. People For peace among nations and forbearance among all people, let us pray to the Lord.
Lord, have mercy.

Asst. People For this assembly as we walk the road toward the cross, let us pray to the Lord.
Lord, have mercy.

Asst. People For the weary and the sick, and for those who are consumed with sorrow [especially _____], let us pray to the Lord.
Lord, have mercy.
Here other intercessions may be offered.

Deacon People We give thanks for all the departed who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord.
Lord, have mercy.

Deacon Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. **Amen.**

At the 9:00 Offertory: Anthem – “Ave verum corpus” (sung in Latin) Wolfgang Amadeus Mozart (1756-91)
*Hail, true Body, of the Virgin Mary born, Who upon the Cross did suffer, and Whose flesh with nails was torn,
from Whose pierced side flowed the water and the blood, feed us with the body broken, now in life and death our food.*

At the 11:15 Offertory: Hymn 170 “To mock your reign, O dearest Lord” *The Third Tune*

At 9:00 and 11:15: Eucharistic Prayer 2 **Worship Booklet Page 21**

At the 9:00 Communion: Anthem – “When Jesus Wept” William Billings (1746-1800)
The text may be followed at Hymn 715 in The Hymnal 1982.
The Angelus and Laudamus Choirs; Laura Relyea, director

At the 9:00 Communion: Hymn 170 “To mock your reign, O dearest Lord” *The Third Tune*

Postcommunion: Hymn 168, Stanzas 1 through 4 *please stand* “O sacred head” *Herzlich tut mich verlangen*

At the Procession: Voluntary – “Herzlich tut mich verlangen” (Opus 122, No. 10) Johannes Brahms (1833-1897)

The United Thank Offering will be recipient of our **designated offering** for March. Since 1889, UTO, a program of the Episcopal Church, has helped our world’s poor, sick and forgotten. Use the designated offering envelope in the pew rack.

The Energy Trust of Oregon and the Corvallis Sustainability Group are offering the **Corvallis Energy Challenge**. Talk to John Wells to sign up to have your home audited for energy consumption, at no cost. Your home must be heated with Pacific Power electricity or Northwest Natural Gas. You must own a free-standing, single-family home built before 1993, or rent it and your landlord agrees to the review. The organization that signs up the most homes for audits wins a prize.

Good Sam will provide volunteers to staff the **men’s homeless shelter** today through Saturday. There are several ways to serve: staffing the welcome/registration shift (7 p.m. to 11 p.m.) or the night shifts (11 p.m. to 3 a.m., or 3 a.m. to 7 a.m.); or delivering snacks for about 30 to the shelter at 6:45 p.m. Please sign up on the sheet in the front hallway.

The detailed work signup list for the **Seder Meal**, which will take place this Thursday, Maundy Thursday, is posted in the hallway. For more information, please speak with Gina Halter.

A **continental Easter breakfast** (muffins, fruit cup and beverage) will be served from 9 a.m. to 10 a.m. next Sunday in Simpson Hall. Children’s choir members and families will be served at 9 a.m. in the lounge, followed by warm-up. To assist the committee in preparing, please sign up if you plan to attend. Donations of muffins or other breads for the breakfast will be appreciated. Please call Helen Dickason (753.5348) or Patricia Wickman (752.4602) if you have questions.

Other sign-ups in the front hallway: sign up to eat at the Seder Meal, and to participate in the All-Night Prayer Watch on Maundy Thursday. Please let us know if you plan to attend these events.

Services today, **Palm Sunday**, will begin with the Liturgy of the Palms in Simpson Hall. We will then proceed to the chapel at 8:00 and the church at the later services as we replicate Jesus’ entry into Jerusalem.

The Episcopal Churchwomen **Bake Sale** will take place from 9 a.m. to noon today in Simpson Hall. We hope for as good a response as we’ve had in the past!

Bishop’s Blend Coffee will be available in Simpson Hall after the 8:00 and 9:00 services this morning. If you have put in an order, please pick it up then. If you don’t pick it up this morning, it will be available in the parish office.

There will be no **Adult Forum** today or next Sunday. At the forums on March 30 and April 13 and 20, John Hays will facilitate a discussion on the book “What Jesus Meant” by Garry Wills. The books are available for purchase at \$10.40 each in the parish office. Please make out your check to John Hays.

During the 10:30 service next Sunday, we will ask our younger members to **flower the Cross**. This is always a special time to celebrate the glory of the resurrection in a colorful and meaningful way. We will have flowers available, but we encourage people to bring flowers from home. Easter is early this year, and we may need all we can get!

There will be a **rehearsal** for all participants in the Holy Week services at 12:30 p.m. today in the church. If you are unable to attend, please talk to Deacon Bernhard.

The **Casserole Connection**: For March, Tania Ross, 754.4249, is our “Casserole Connector.” If you should hear of someone in the parish who could use a main-dish casserole, please call her. She’ll inform one of our excellent cooks.

Monday Morning Bible Study: Easter Day – Acts 10:34-43; Psalm 118:1-2, 14-24; Colossians 3:1-4; Matthew 28:1-10.

The **deadline** for next Sunday’s bulletin is already past. The deadline for the March 30 bulletin is noon tomorrow.

Join other **Spiritual Pilgrims** for conversation, prayer and fellowship at 7 p.m. this Wednesday in the lounge.

Need a ride to the Seder Meal, the Good Friday evening service, or Easter services? Call the parish office at 757.6647.

The **labyrinth** will be available for walking from 9 a.m. to 8 p.m. this Friday in Simpson Hall. Invite a friend; try something different for Good Friday.

The **ecumenical Good Friday service** is set for 12:15 p.m. this Friday here at Good Samaritan.

Stations of the Cross will take place at 5:30 p.m. in the church this Friday.

Next Sunday, Easter Day, we will have **only two services**: Choral Eucharist, Rite I at 8 a.m. and Choral Eucharist, Rite II at 10:30 a.m. Both will take place in the church.

After the 10:30 service next Sunday, there will be an **Easter Egg Hunt** for children up to the fifth grade. Little ones up to age 4 will gather in the courtyard, and the older children will hunt on the front lawn. Families are welcome to gather and take as many pictures as they wish. We will start when all the children have come out from the church, and then everyone may look for eggs until everyone has three. After that, enjoy!

Spring Break Camp at Camp Magruder, a Methodist camp in Rockaway Beach, is set for March 24 through 28 for those in the third through sixth grades. Ride donkeys, go boating, go on the big swing, and more! Cost is \$235. **Counselor-in-Training Camp** is set for the same dates, also at Camp Magruder. You must be a sophomore and 16 years old. Cost of the camp is \$235. Info: Diocese of Oregon Camp and Retreat Ministry Coordinator Beth Dieker at 1.800.636.5613, Ext. 124. Scholarships are available; talk to Deacon Bernhard.

	<u>8 a.m., Chapel</u>	<u>Serving Today</u> 9 a.m., Church	11:15 a.m., Church
<u>Celebrant</u>	Simon Justice+	Simon Justice+	Simon Justice+
<u>Preacher</u>	Peggy Bernhard	Peggy Bernhard	Peggy Bernhard
Deacon		Peggy Bernhard	
<u>Lay Assistant</u>	Tom Nelson	Ashley Larew	Dennis Pitts
<u>Lay Assistant</u>	Dick Christensen	Pat Wohlwend	Dave Francis
Lay Healing			Debby O’Donnell
<u>OT Lector</u>	Al Lafon+	Karen Wohlwend	Wendy Francis
<u>NT Lector</u>	Jean Mark	George Constantine	Debby O’Donnell
Crucifer	David Barnecott	Nicole Peters	Jan Hedberg
<u>Server 1</u>		Lexi Peters	Cynthia Rodriguez
Server 2		James Moursund	Megan Hostick
Thurifer			Nichole Larew
<u>Ushers</u>	Loyce LeMay Bill Nero	Sandy Gell Keith Gelbrich James Reid Nick Larew Phyllis Mix Don Moffat	Bob Bernhard
<u>Going Out:</u>	<u>Home Communion</u> Dick Christensen	<u>Conifer House</u> Larews	<u>Hospital</u> Bruce Black

Today

March 16	8:00 a.m., 9:00 a.m., 10:15 a.m., 11:15 a.m., 12:15 p.m., 12:30 p.m., 1:00 p.m.,	The Holy Eucharist, Rite I – chapel Choral Eucharist, Rite II – church Episcopal Churchwomen Bake Sale – Simpson Hall Sunday School – Education Wing Young Adult Gathering Place – library Solemn High Eucharist, Rite II, with Hymns – church Brunch – Simpson Hall Rehearsal for Holy Week Services – church Baptism of Ezra Durham Bernhard – chapel
March 17	8:30 a.m., 9:30 a.m., 4:00 p.m., 7:00 p.m.,	Monday in Holy Week Morning Prayer – chapel Monday Morning Bible Study – library Open Labyrinth Walk, till 8 p.m. – Simpson Hall Handbell Ensemble Rehearsal – church Good Samaritan School Board Meeting – Room 9/10
March 18	8:30 a.m., 1:00 p.m., 6:00 p.m., 6:30 p.m., 7:00 p.m.,	Tuesday in Holy Week Morning Prayer – chapel Newsletter Mailing Preparation – lounge Laudamus Choir Rehearsal – Simpson Hall Vestry Meeting – lounge Good Samaritan Choir Rehearsal – Simpson Hall
March 19	8:30 a.m., 10:00 a.m., 7:00 p.m.,	Wednesday in Holy Week Morning Prayer – chapel The Holy Eucharist, Rite I – chapel Spiritual Pilgrims Meeting – lounge
March 20	8:30 a.m., 9:30 a.m., 3:15 p.m., 3:30 p.m., 4:00 p.m., 5:00 p.m., 5:30 p.m., 7:00 p.m., 7:30 p.m.,	Maundy Thursday Morning Prayer – chapel Parish Staff Meeting – parish office Cherubim Choir Rehearsal – lounge Finance Committee Meeting – library Seraphim Choir Rehearsal – lounge Angelus Choir Rehearsal – lounge Seder Meal – Simpson Hall Stripping of the Altar – church All-Night Prayer Watch – chapel
March 21	9:00 a.m., 9:30 a.m., 12:15 p.m., 5:30 p.m., 7:00 p.m.,	Good Friday: Parish Office Closed Open Labyrinth Walk – Simpson Hall Writing Group Meeting – library Community Good Friday Service – church Stations of the Cross – church Choral Good Friday Liturgy – church
Sunday March 23	7:15 a.m., 8:00 a.m., 9:00 a.m., 10:30 a.m., 11:30 a.m.,	Easter Day Good Samaritan Choir Warm-Up – church Choral Eucharist, Rite I – church Easter Breakfast – Simpson Hall Easter Breakfast for Children’s Choir Members and Their Families – lounge Choral Eucharist, Rite II – church Easter Egg Hunt – courtyard and lawn