

**The Fifth Sunday in Lent, Year A, March 9, 2008**  
**The Episcopal Church of the Good Samaritan, Corvallis, Oregon; 541.757.6647**

At the Prelude: Voluntary – “Praeludium” (I, II)

Nicolaus Bruhns (1665-1697)

**At the Procession: Hymn 143, Stanzas 1 through 4**    *please stand*    **“The glory of these forty days”**    *Erhalt uns, Herr*

**The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson: Ezekiel 37:1-14**

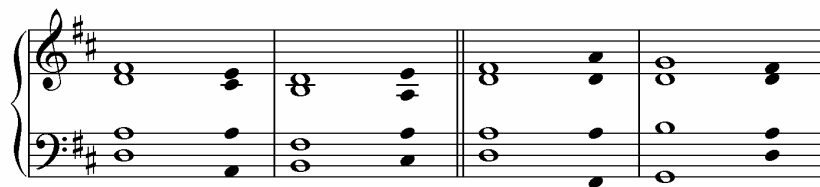
The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the Word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

**At the Gradual: Psalm 130**

**Antiphon: Cantor, then all**



**Chant:**



- 1 Out of the depths have I called to you, O Lord; Lord, hear my / voice; \* let your ears consider well the voice of my suppli - / cation.
- 2 If you, Lord, were to note what is done a - / miss, \* O Lord, who could / stand?
- 3 For there is forgiveness / with you; \* therefore you shall be / feared.
- 4 I wait for the Lord; my soul waits / for him; \* in his word is my / hope.
- 5 My soul waits for the Lord, more than watchmen for the / morning, \* more than watchmen for the / morning.
- 6 O Israel, wait for the / Lord, \* for with the Lord there is / mercy;

**Second half of chant:**

- 7 With him there is plenteous re - / demption, \* and he shall redeem Israel from all their / sins.

**The antiphon is repeated.**

## **The Second Lesson: Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**At the Sequence: Hymn 158**

*please stand*

**“Ah, holy Jesus, how hast thou offended”**

*Herzliebster Jesu*

## **The Holy Gospel: John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

## **The Prayers of the People (from *Intercessions for the Christian People*)**

Deacon            In our baptism we have been called to rise from the dead and to live with Christ in the Spirit of God. Bonded to the whole people of God in baptism, let us pray for the Church and for all people in their need, saying: Lord, in your mercy, hear our prayer.

Asst.             For the unity of the scattered people of God: Lord, in your mercy,  
**People**             *Hear our prayer.*

Asst.             For all who lead the Church, and for all the baptized in their Lenten pilgrimage: Lord, in your mercy,  
**People**             *Hear our prayer.*

Asst.             For those who are preparing for baptismal death and resurrection: Lord, in your mercy,  
**People**             *Hear our prayer.*

Asst. For the leaders of nations, and for peace throughout the world: Lord, in your mercy,  
**People** *Hear our prayer.*

Asst. For all who suffer, for all the dying, for those who grieve [especially \_\_\_\_]: Lord, in your mercy,  
**People** *Hear our prayer.*

Asst. For those whose burden is too deep for words: Lord, in your mercy,  
**People** *Hear our prayer.*  
*Here other intercessions may be offered.*

Asst. In thanksgiving for the saints and martyrs, and for all who are heirs of Christ's suffering and glory: Lord, in  
your mercy,  
**People** *Hear our prayer.*

Deacon O God, in the waters of baptism you rescue our lives from death and make us your children. Into your hands we  
commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. **Amen.**

At the 9:00 Offertory: Anthem – “Cantique de Jean Racine” (Op. 11) Gabriel Fauré (1845-1924)  
*O Redeemer divine, our sole hope of salvation, eternal Light of the earth and the sky, we kneel in adoration,  
O Savior, turn on us Thy loving eye! Send down on us the fire of Thy grace all-consuming, whose wondrous might  
dispersed the pow'rs of hell, and rouse our slumb'ring souls with radiance all-illum'ning, that they may waken  
Thy mercy to tell! O Christ, bestow Thy blessing on us, we implore Thee, who here are gathered on penitent  
knee, accept the hymns we chant to Thine everlasting glory, and these Thy gifts we return unto Thee.*  
-- English text by Harold Heiberg; Jeff Parsons, harp

**At the 11:15 Offertory: Hymn 335** “I am the bread of life” *I Am the Bread of Life*

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At the 9:00 Communion: Voluntary – “O sacred head” Arnold Sherman  
The Good Samaritan Handbell Ensemble, Steve Peters, director

At the 9:00 Communion: Anthem – “Out of the Depths I Cry” G.F. Händel, arranged by Hal H. Hopson  
*Out of the depths I cry, O Lord, hear me. Turn not away from the voice of my supplication. Hear my cry, Lord, forgive.  
I wait for Thee; my soul waits, and in Thy word I hope; O Lord, hear my voice. More than watchmen for dawn, I wait.  
My soul waits for Thee, O Lord, hear my cry to Thee. In Thee is steadfast love. If Thou should mark our sins, who could stand?*  
--Psalm 130; the Laudamus Choir; Laura Relyea, director

At the 9:00 Communion: Voluntary – “Finlandia” Cathy Moglebust  
The Good Samaritan Handbell Ensemble

**At the 9:00 Communion: Hymn 335** “I am the bread of life” *I Am the Bread of Life*

**Postcommunion: Hymn 598** *please stand* “Lord Christ, when first thou cam'st to earth” *Mit Freuden zart*

At the Procession: Voluntary – “Praeludium” (III) Nicolaus Bruhns

The **new liturgical schedule** is on the glass showcase outside the parish office. Pick yours up today!

The United Thank Offering will be the recipient of our **designated offering** for March. Since 1889, UTO, a program of the Episcopal Church, has helped the poor, sick and forgotten of the world. Use the designated offering envelope in the pew rack.

The Energy Trust of Oregon and the Corvallis Sustainability Group are offering the **Corvallis Energy Challenge**. Talk to John Wells to sign up to have your home audited for energy consumption, at no cost. Your home must be heated with Pacific Power electricity or Northwest Natural Gas. You must own a free-standing, single-family home built before 1993, or rent it and your landlord agrees to the review. The organization that signs up the most homes in March for audits wins a prize.

**Adult Forum:** Today Fr. Simon will facilitate a discussion on a subject of his choice. All are welcome to join us at 10:30 a.m. in the lounge. For a few weeks starting March 30, the Forum will read and discuss “What Jesus Meant,” a powerful book by Garry Wills. John Hays will coordinate. Paperback books will be ordered now, then again if needed. To reserve a copy, talk to John (745.5692) or Steve Amsberry. Wills' book, “What Paul Meant,” is the subject of the Wednesday class led by Fr. Simon.

The **Casserole Connection**: For March, Tania Ross, 754.4249, is our “Casserole Connector.” If you should hear of someone in the parish who could use a main-dish casserole, please call her. She’ll inform one of our excellent cooks.

**Monday Morning Bible Study**: Palm Sunday – Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Liturgy of the Palms: Matthew 21:1-11; Liturgy of the Word: Matthew 27:11-54.

The **deadline** for next Sunday’s bulletin is 24 hours early: noon tomorrow. The deadline for the Maundy Thursday bulletin is noon this Tuesday. The deadline for the Good Friday bulletin is noon this Wednesday. The deadline for the Easter Day bulletin is noon this Thursday. This includes materials regarding liturgy, music, announcements, acolytes, ushers, flower dedications, etc. Please e-mail submissions to [officegs@peak.org](mailto:officegs@peak.org), or bring them in typed or neatly written. Thank you!

The Parish Health Committee recommends “**Brain Fitness Program**” on Oregon Public Broadcasting. It’s designed to drive beneficial chemical, physical and functional change in the brain. It’ll be shown at 8 p.m. tomorrow, and 1:30 p.m. this Saturday.

The Center Against Rape and Domestic Violence will hold its **annual spaghetti dinner** from 5:30 p.m. to 7:30 p.m. this Tuesday here at Good Sam. Tickets are available at the door, and are \$10 to \$20 (sliding scale), or \$5 for children 12 or under. All proceeds go to CARDV’s work to end sexual and domestic violence in our area. Each year, CARDV provides shelter and services to approximately 4,000 people. If you need help, or someone you know does, call CARDV’s hotline at 754.0110.

The **deadline for the April newsletter** will be one week early: this Wednesday.

**Our Lenten Wednesday program** ends this week. Potluck at 6 p.m.; worship at 6:50 p.m.; small group meetings from 7:05 p.m. to 8:30 p.m. Choose from “Story Time with Cammie and Dave,” “The Episcopal Church 101,” “Anglican Poets,” “From Handwritten Manuscript to Printed Book: The History of the New Testament,” “What Paul Meant” and “Music in the Church.” Childcare upon request. The Outreach Committee suggests you **bring canned or packaged foods** to the potluck. The food will then be distributed to the food banks. There will be a basket at the door.

**Easter baskets** for Families in Transition will be assembled at 4 p.m. this Friday in the lounge. Please bring wrapped candy, Easter “grass,” coloring books, pencils, crayons, age-appropriate books, bottles of bubble solution, baskets, plastic eggs, stuffed animals, dolls, games, puzzles, etc. to the parish office by that date. Everyone is invited to assemble baskets, which will be taken to Community Outreach, where the FIT program is supervised. We prepare baskets for children ages 1 to 18.

**Stations of the Cross** takes place at 5:30 p.m. in the church every Friday in Lent. Walk the labyrinth before or after if you wish.

Services next Sunday, **Palm Sunday**, will begin with the Liturgy of the Palms in Simpson Hall. We will then proceed to the chapel at 8:00 and the church at the later services as we replicate Jesus’ entry into Jerusalem.

The Episcopal Churchwomen **Bake Sale** will take place from 9 a.m. to noon next Sunday in Simpson Hall. Please bring your contributions to the kitchen between 10 a.m. and noon this Saturday. We hope for as good a response as we’ve had in the past!

There will be a **rehearsal** for all participants in the Holy Week services at 12:30 p.m. Palm Sunday, March 16 in the church. If you are unable to attend, please talk to Deacon Bernhard.

Good Sam will provide volunteers to staff the **men’s homeless shelter** next Sunday through March 22. There are several ways to serve: staffing the welcome/registration shift (7 p.m. to 11 p.m.) or the night shifts (11 p.m. to 3 a.m., or 3 a.m. to 7 a.m.); or delivering snacks for about 30 to the shelter at 6:45 p.m. Please sign up on the sheet in the front hallway.

The detailed work signup list for the **Seder Meal**, which will take place on Maundy Thursday, March 20, is posted in the hallway. For more information, please speak with Gina Halter.

**Need a ride** to the Seder Meal, the Good Friday evening service, or Easter morning services? Call the parish office at 757.6647.

The **labyrinth** will be available for walking from 9 a.m. to 8 p.m. Good Friday, March 21 in Simpson Hall. Invite a friend; try something different for Good Friday.

<b>Today</b>		<b>The Fifth Sunday in Lent: Daylight-Saving Time Begins!</b>
March 9	8:00 a.m.,	The Holy Eucharist, Rite I – chapel
	9:00 a.m.,	Choral Eucharist, Rite II – church
		Blood Pressure Screenings – Simpson Hall
	10:15 a.m.,	Reception in Honor of Mariellen Harper’s 90 <sup>th</sup> Birthday – Simpson Hall
		Sunday School – Education Wing; Young Adult Gathering Place – library
	10:30 a.m.,	Adult Forum – lounge
		Blood Pressure Screenings – Simpson Hall
	11:15 a.m.,	The Holy Eucharist, Rite II, with Hymns – church
Monday	8:00 a.m.,	Serving Table Construction – kitchen
March 10	8:30 a.m.,	Morning Prayer – chapel
	9:30 a.m.,	Monday Morning Bible Study – library
	4:00 p.m.,	Corvallis Episcopal School Advisory Board Meeting – library
	6:30 p.m.,	Stampers Unlimited Meeting – Simpson Hall
	7:00 p.m.,	Handbell Ensemble Rehearsal – church
		Small Group Meeting – library
Tuesday	7:00 a.m.,	Men’s Fellowship and Breakfast – lounge
March 11	8:30 a.m.,	Morning Prayer – chapel
	5:30 p.m.,	Center Against Rape and Domestic Violence Spaghetti Dinner – Simpson Hall
	7:30 p.m.,	Worship Committee Meeting – parish office
Wednesday	8:30 a.m.,	Morning Prayer – chapel
March 12	10:00 a.m.,	The Holy Eucharist, Rite I – chapel
	11:00 a.m.,	Bible Study – library; Altar Guild Meeting – lounge
	4:00 p.m.,	Good Samaritan Church Foundation Meeting – lounge
	6:00 p.m.,	Lenten Potluck – Simpson Hall
	6:50 p.m.,	Lenten Worship – chapel
	7:05 p.m.,	Lenten Small Group Meetings – various rooms
		<b>Newsletter Deadline</b>
Thursday	8:30 a.m.,	Morning Prayer – chapel
March 13	9:30 a.m.,	Parish Staff Meeting – parish office
	3:15 p.m.,	Cherubim Choir Rehearsal – lounge
	4:00 p.m.,	Seraphim Choir Rehearsal – lounge
		Buildings and Grounds Committee Meeting – library
	5:00 p.m.,	Angelus Choir Rehearsal – lounge
	6:00 p.m.,	Laudamus Choir Rehearsal – lounge
	7:00 p.m.,	Good Samaritan Choir Rehearsal – Simpson Hall/lounge
Friday	9:30 a.m.,	Writing Group Meeting – library
March 14	10:00 a.m.,	Palm Cross Making – Simpson Hall
	4:00 p.m.,	Easter Basket Assembly – lounge
	5:00 p.m.,	Open Labyrinth Walk – Simpson Hall
	5:30 p.m.,	Stations of the Cross – church
	5:45 p.m.,	Codependents Anonymous Meeting – Room 12
Saturday	9:00 a.m.,	Buildings and Grounds Committee Work Day
March 15		Women’s Cursillo Team Meeting – Simpson Hall
	10:00 a.m.,	Episcopal Churchwomen Bake Sale Intake – kitchen
Sunday		<b>Palm Sunday</b>
March 16	8:00 a.m.,	The Holy Eucharist, Rite I – chapel
	9:00 a.m.,	Choral Eucharist, Rite II – church
		Episcopal Churchwomen Bake Sale – Simpson Hall
	10:15 a.m.,	Young Adult Gathering Place – library
		Sunday School – Education Wing
	10:30 a.m.,	Adult Forum – lounge
	11:15 a.m.,	Solemn High Eucharist, Rite II with Hymns – church
	12:15 p.m.,	Brunch – Simpson Hall
	1:00 p.m.,	Baptism of Ezra Durham Cooper – chapel

**Serving Today**

**8 a.m., Chapel**

Celebrant Al Lafon+  
Preacher Simon Justice+  
Deacon  
Lay Assistant Brian Gifford  
Lay Assistant Jim Wohlwend  
Cantor  
Lay Healing  
OT Lector Brian Gifford  
NT Lector Jean Mark  
Crucifer David Barnecott  
Server 1  
Server 2  
Ushers Dale Barnecott  
Helen Dickason

**9 a.m., Church**

Simon Justice+  
Simon Justice+  
Peggy Bernhard  
Linda Gelbrich  
Keith Dunlap  
  
Pat Wohlwend  
Linda Gelbrich  
Maureen Jardine  
Cindy Fisher  
Kevin Fisher  
Kevin Massie  
Jim Wohlwend  
Nikki Shute  
Marian Gazeley  
Don Moffat  
Bob Bernhard

**11:15 a.m., Church**

Simon Justice+  
Simon Justice+  
  
Jane Stoltz  
Jean-Marie Walker  
Jane Stoltz  
Debby O'Donnell  
Bob Bernhard  
Jane Stoltz  
Jan Hedberg  
  
Helen Hedberg

**Going Out:**

**Home Communions**  
Dick Christensen

**Conifer House**  
Keith Dunlap

**Hospital**  
Peggy Bernhard