

Church of the Good Samaritan



Inclusive + Traditional + Progressive

May 12, 2024 ~ The Seventh Sunday of Easter

Holy Eucharist, 10:30 a.m.

Welcome! *In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

The Gathering

Prelude

Symphony No. 5 in F Minor Op. 42, No. 5
IV. Adagio

Charles-Marie Widor (1844-1937)

Processional Hymn

#450 "All hail the power of Jesus' Name!" stz. 1-3, 6

Coronation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - men.

Setting: William Mathias (b. 1934)

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Let us pray.

The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Service of the Word

The First Lesson: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 1

Beatus vir qui non abiit

Hap - py are they, hap - py are
they whose de - light is in the
law of the Lord, the law of the Lord.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night. *Antiphon*
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away. *Antiphon*
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed. *Antiphon*

Glory to the Father, and to the Son *
and to the Holy Spirit;
As it was in the beginning, is now, *
and will be for ever. Amen. *Antiphon*

The Second Lesson: 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn

#385 "Many and great, O God, are thy works"

Dakota Indian Chant

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

The Holy Gospel: John 17:6-21

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon: The Rev. David Marshall

The Nicene Creed (*All Stand*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Celebrant: Today we thank God that the Christ who ascended is with us, visible in the lives of the people. Let us pray for all these people, and for the life about us, saying: O God, holding the world with love, have mercy on us.

Reader: O God, in the resurrection and ascension of your Son, you have drawn us nearer to yourself. Together with your Son may we be together also with all the people of the world. O God, holding the world with love,

People: **have mercy on us.**

Reader: Circle all your nations, towns, villages, tribes and countrysides with your love. Encircle all people with your great arms. Encircle all lands with your Son's marks of mercy. O God, holding the world with love,

People: **have mercy on us.**

Reader: Transform your church with love. Transform people and communities, groups and governments. Cast out fear with love. Turn us over and around by the Spirit of your Son. O God, holding the world with love,

People: **have mercy on us.**

Reader: Center all the scattered, and call them together with your love. Hold us together, or we will be lost. Awake us, or we will fall asleep in dangerous places. For the lost and helpless, we pray. O God, holding the world with love,

People: **have mercy on us.**

Reader: Fill all the places of the world with your great love. Give us the joy of the spirit of Jesus. Make us glad in this sad world. O God, holding the world with love,

People: **have mercy on us.**

Celebrant: O God of mercy, we have your promise that we are loved. Hear our prayers for all the world, hungering for your love, the love of your Son without end. **Amen.**

Celebrant:

Let us confess our sins against God and our neighbor.

Confession

Minister and People say together:

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our
Savior Jesus Christ,
That we may abide in your love and serve only
your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.
People: **And also with you.**

Blessings, Thanksgivings and Announcements

The Holy Communion

We receive the sacramental bread and wine from both plate and chalice. We encourage receiving from the common cup. If you prefer Intinction, the Eucharistic Minister will do so on your behalf and return the bread to your hand for you to consume. Reception of the bread alone constitutes full communion. You may also choose to receive a prayer and blessing in place of communion. (Gluten Free bread available upon request.)

Offertory

I Know That My Redeemer Lives

Craig Courtney (b. 1948)

Subtitle: Mark 10:15 "I tell you the truth, anyone who will not receive the kingdom of God like a child will never enter it."

I know that my redeemer Lives,
And that He shall stand at the latter day upon the earth.
And though my body be destroyed,
Yet in my flesh shall I see God. Alleluia.

Now we see in a glass dimly,
But then, face to face;
Now I know in part,
But then I shall know as I am known.
Alleluia.

- from Job 19:25-26; I Corinthians 13:12

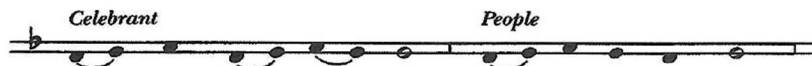
At the Presentation *(Please stand and sing)*

Doxology

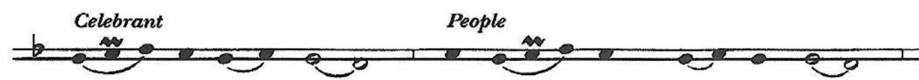
Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

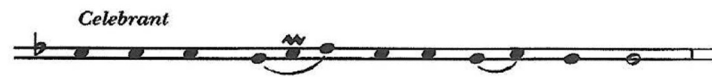
The Great Thanksgiving



The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son Jesus Christ you have made your Church one body, even as he is one with you; and you have given us the ministry of your word, the ministry of truth, that we might proclaim your glory to the world and bring others into the joy of your everlasting kingdom.

Therefore we praise you, and we lift our voices with all who love you, as we sing this hymn in honor of your Name:

Sanctus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei



Je - sus, Lamb of God: have mer - cy



on us. Je - sus, bear-er of our sins: have mer - cy



on us. Je - sus, re-deem-er of the world: give us your peace.

Setting: William Matthias (b. 1934)

All are welcome to receive Holy Communion.

Celebrant

The Gifts of God for the People of God. Behold what you are. Become what you receive.

Holy Communion

Communion Hymn, All Sing

#466 “Eternal light, shine in my heart”

Jacob

After Communion, the Celebrant says:

Let us pray.

The Celebrant and people say together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest will give a blessing.

Recessional Hymn

#481 “Rejoice, the Lord is King!”

Gopsal

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia..

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Heut triumphieret Gottes Sohn, BWV 630

Johann Sebastian Bach (1685-1750)

(Today the Son of God Triumphs)

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Serving Today

Celebrant and Preacher
O.T. Lector
N.T. Lector
Prayers of the People
Eucharistic Ministers

The Rev. David Marshall
Candace Black
Dr. Charlotte Headrick
Rex Cole
Steve Blevans
Wayne Bricco

Organist
Choir

Zachary Duell
Sanctuary Choir

Videographers

Jeff Simpson
Keith Dunlap

The Ministers of the Church

All the People of God gathered here in Jesus Christ

Officers of the Church and Ministers of the Vestry

| | |
|---------------------|------------------|
| Senior Warden | Craig Massie |
| Junior Warden | Evan Sether |
| Vestry Clerk | Beatrice Germain |
| Treasurer | Dr. Terri Homer |
| Assistant Treasurer | Robin Powel |

Class of 2025: Craig Massie, Maureen Morrissey, Jeff Simpson, Andrew Toth-Fejel

Class of 2026: Andrew Cornwell, Susan Jackson, Robin Powel, William Trudeau

Class of 2027: Maureen Jardine, Cynthia Rodriguez, Evan Sether, Jackman Wilson

Ministry Support Staff

| | |
|-----------------------------|--------------------------------------------------------|
| Office Manager | Laura Pfeifer |
| Finance Manager | Dr. Terri Homer |
| Director of Music, Organist | Zachary Duell |
| Communications Coordinator | Elisabeth McCumber |
| *Newsletter Editor | Charlene Vecchi |
| *Pastoral Ministries | Patricia Wohlwend |
| *Bell Choir Director | Stephanie Wohlwend |
| *Licensed Lay Preachers | Cammie Bella, Dr. Melissa Bird, Dr. Sheldon Greaves |
| *Scholars in Residence | Dr. Denise Greaves, Dr. Sheldon Greaves |

Church Clergy

| | |
|-------------------|------------------------------|
| Rector | The Rev. David Marshall |
| *Priest Assisting | The Rev. Tom Stevenson |
| *Rector Emeritus | The Rev. William R. McCarthy |

**Denotes unpaid staff*

Office Hours: 9:00am to 4:00pm, Monday – Wednesday
541-757-6647



Are you getting the Wednesday email? If not,
you're not seeing everything that's happening!
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phone to give online.